

WORLD REVIVAL MINISTRIES, TANZANIA (W.R.M.T)

“The Outreach Ministry for Gospel of Jesus Christ on the Earth”

P.O.BOX 6712 MOSHI-TANZANIA

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**CONSTITUTION(2002), THE STATEMENT OF FAITH(2009),
KANUNI(2009) AND MAELEKEZO YA MTUMISHI(2002)**

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DIBAJI

World Revival Ministries, Tanzania inaendelea kutimiza **AGIZO KUU** la **YESU KRISTO** (Matayo 28:18-20 na Marko 16:15-20). Watumishi wa Mungu wenye **miito** (Waefeso 4:1-18) ni sehemu ya timu hii ya World Revival Ministries, Tanzania ambao ni Wajumbe na Mwakili wa siri za Mungu hapa duniani. Tunategemea **Wachungaji, Wainjilisti, Mitume, Manabii, Walimu, Waimbaji, Waombaji** na **Waamini** wote kuwa sehemu ya **timu** hii kubwa hapa duniani katika kuleta watu wengi kwa Yesu Kristo na wakiongozwa na **ROHO MTAKATIFU** kila wakati.

World Revival Ministries, Tanzania inaendelea kutumia **NENO LA MUNGU, TENZI ZA ROHONI, KATIBA(2002), KANUNI(2009), MAELEZO YA IMANI(2009)** na **MAELEKEZO YA KIBALI CHA MTUMISHI (2002)** katika kuleta watu wengi kwa Yesu Kristo ambaye ni **BWANA** na **MWOKOZI** wetu. World Revival Ministries, Tanzania katika kutimiza **UMISHENI** wake mambo mbalimbali yatafanywa ikiwa ni pamoja na kuleta watu wengi kwa Yesu Kristo kupitia Mikutano ya Injili, Mahubili ya nyumba kwa nyumba, Warsha, Makongamano ya Injili, Kuhudumia makundi yasiyojiweza, Kufungua au Kuanzisha Makusanyiko ya Waamini yatakayoitwa **The World Revival Church** kwa ajili ya kuabudu Mungu, Kusifu Mungu, kujifunza Maandiko Matakatifu, Kufanya mahusiano na Mungu na pia kuendelea kuleta watu wengi kwa Yesu Kristo kupitia mikusanyiko hiyo ya Waamini.

World Revival Ministries, Tanzania itaendelea kuongozwa na watumishi wa Mungu sawasawa na Waefeso 4:1-18 katika kujenga mwili wa Yesu Kristo ambao ni Waamini au Kanisa la Mungu maana Yesu Kristo amehusika kulianzisha kanisa lake hapa duniani Yohana 1:12-14 na Matendo ya Mitume 2:1-45. Kwahiyo Waamini wote watalinda, watatekeleza, watasimamia, watathamini **Maono** ya World Revival Ministries, Tanzania kwa kufuata Sheria za Jamhuri ya Muungano wa Tanzania kwa kusudi la kujenga mwili wa Yesu Kristo hapa duniani. World Revival Ministries, Tanzania ni **Mali** ya Waamini wote na pia Waamini ni mali ya Yesu Kristo sawasawa na Yohana 1: 12-14 na Matendo ya Mitume 2: 1-45.

Kila mmoja ambaye ameumbwa na Mungu ana haki ya kuabudu Mungu, kusifu Mungu, kufanya maombi na kujifunza Neno ili amjue zaidi na kuendelea kufanya mahusiano naye kila wakati mpaka hapo Yesu Kristo atakapo kuja kuchukua kila aliyemwamini na kutoa hukumu yake kwa haki.

Maono haya ni mhimu kwa kila mtu hapa duniani kukusanyika pamoja katika kumwabudu Mungu aliye hai katika Yesu Kristo ambaye alikufa na kufufuka siku ya tatu na sisi tulio fufuliwa pamoja naye tutaendelea kuwa Mashahidi katika siri hii kubwa ya Mungu na kuleta Uamsho duniani, sehemu yenye magojwa tulate uponyaji katika Yesu Kristo, Sehemu yenye giza tulate nuru katika Yesu Kristo aliye Hai, penye kufa tulate uzima katika Yesu Kristo aliye Hai.

Tuwe tayari bila kusukumwa bali kila mmoja wetu asukumwe na Roho Mtakatifu ili kusimamia, kutekeleza shughuli mbalimbali za World Revival Ministries, Tanzania na zaidi tukimtamama Yesu Kristo mwenye kuanzisha safari hii ya Imani sawasawa na Matayo 28:18-20, Marko 16:15-20 na Matendo ya Mitume 2:1-45. Kwahiyo Mwongozo huu wa World Revival Ministries, Tanzania utaendelea kusimamia Viongozi na Waamini wote kwa Umoja.

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**Mtume Dr. Bukuri Masago –MWASISI NA MWENYEKITI MTENDAJI TAIFA
WORLD REVIVAL MINISTRIES, TANZANIA**

TABLE OF CONTENTS

S/N	TABLE OF CONTENTS	PAGE
	CONSTITUTION-2002	
1	Introduction	6
2	Office, Address and Languages	6
3	Spiritual Faith of the Ministry/Organization	6
4	Ministry/ Organization Corner Stones	7
5	Descriptions of Area of Operations	7
6	Mission	8
7	Purpose	8
8	Legal Definition	9
9	Vision	9
10	Aims and Objectives	9
11	Membership	11
12	Membership Dues and Instructions	12
13	Membership Rights	13
14	Cessation and/or Removal	13
15	Leadership	14
16	Responsibility of the Executive Committee	15
17	Duties of the Office Bearers	16
18	Ministry/Organization Meetings	21
19	Fiscal Year Policies	22
20	Amendments of the Constitution	23
21	Dissolution	23
22	Board of Directors/ Trustees	24
23	Email/ Website/ Address Policies	25
	THE STATEMENT OF FAITH-2009	
24	The Bible	27
25	The Trinity	28
26	The Jesus Christ and His Resurrection	28
27	The Holy Spirit	28
28	The Mankind	28
29	Salvation	28
30	Eternal Life	29
31	Return of Jesus Christ	29
32	The Church	29
33	The Prayer	32
34	The Constitution(2002), Kanuni/By Laws(2009) and Servants of God Guidelines (2002).	32
	KANUNI-2009	
35	Maelekezo ya Msingi ya Kanuni ya World Revival Ministries	35

36	Utangulizi	36
37	Madhumuni	36
38	Imani	37
39	Washiriki	38
40	Uongozi	40
41	Kazi ya Kamati ya Utendaji	43
42	Yawepo Mabaraza ya Wazee	44
43	Kazi za Baraza la Wazee	45
44	Ziwepo Kamati za Idara	47
45	Yawepo Mabaraza ya Maaskofu wa Mkoa na Wilaya	49
46	Liwepo Baraza Kuu	49
47	Kutengeneza Kanuni	50
48	Kuvunjwa kwa Kanisa la Mahali	50
49	Liwepo Baraza la Wadhamini	51
50	Liwepo Baraza la Familia	53
51	Sherehe	54
52	Kamati ya Nidhamu na Maadili	54
53	Baraza la Usuluhishi wa Ndoa	55
54	Hati ya Kisheria	55
55	Mabaraza ya Washiriki au Waamini	56
56	Wanasheria	58
57	Sadaka na Mgawanyo wake	59
MAELEKEZO YA MTUMISHI-2002		
58	Utangulizi	61
59	Sifa za Kuunda Kanisa la Mahali	62
60	Huduma Kuu Tatu (3) za World Revival Ministries, Tanzania	63
61	Maelekezo ya Msingi ya Mchungaji Kiongozi	64
62	Kanisa la Parish	69
63	Kielelezo cha Fomu ya Mtumishi	71
64	Kiapo cha Huduma ya Mtumishi	72
65	Kielelezo cha Barua ya Mtumishi	73

WORLD REVIVAL MINISTRIES, TANZANIA (WRMT)

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(Matthew 28:18-20 and Mark 16:15-20)

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CONSTITUTION (2002)

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ARTICLE 1

INTRODUCTION

- i. The name of the Ministry/Organization shall be **WORLD REVIVAL MINISTRIES, TANZANIA** and the KEY Words of God of this Ministry/Organization shall be Mark 16:15-20, Matthew 28:18-20, John 1:12-14, Ephesians 4:1-18, Acts 2:1-45, John 17:1-26, Isaiah 1:15-20, Isaiah 58:5-9 and James 1:25-27.
- ii. The Ministry/Organization is to be known by its acronym as **(W.R.M.T)**.
- iii. World Revival Ministries, Tanzania shall be known as the Non- Profit Making Organization, Non-Governmental Organization, Humanitarian Organization as well as Tanzanian Religious Organization.
- iv. The Organization/Ministry may from time to time or develop branches in other regions of the country.
- v. World Revival Ministries, Tanzania shall be an Outreach Ministry for gospel of Jesus Christ in our local areas in Tanzania and shall involve all Servants of God from different Independent Pentecostal Ministries and Churches from different local areas within Tanzania as per this Constitution.
- vi. Any new/old applicant of the World Revival Ministries, Tanzania shall be firstly willing to abide this Constitution of the World Revival Ministries, Tanzania.

ARTICLE 2

OFFICE, ADDRESS AND LANGUAGES

- i. The registered OFFICE/HOME OFFICE/MOSHI DISTRICT OFFICE and operational head quarter shall be in MOSHI MUNICIPALITY and its postal address/ mail address is **P.O.BOX 6712 MOSHI-TANZANIA** and Phone No. **+255786198623, +255790198623**
- ii. Other branch Offices of the WORLD REVIVAL MINISTRIES, TANZANIA shall be in TEMEKE, MBEYA, MWANZA, DODOMA, ARUSHA as well as in MOROGORO region as per this Constitution.
- iii. The official languages of the Ministry/Organization shall be KISWAHILI and ENGLISH.

ARTICLE 3

SPIRITUAL FAITH OF THE MINISTRY/ORGANIZATION.

WORLD REVIVAL MINISTRIES, TANZANIA shall keep and be involved in Spiritual Matters by following the **HOLY BIBLE** as the foundation of the Ministry/Organization. All members should keep the Holy Bible as the directory way of the Ministry/Organization(the new and old Testaments) in teaching and preaching people.

ARTICLE 4

MINISTRY/ORGANIZATION CORNER STONES.

All new/old applicant/members of the World Revival Ministries, Tanzania shall follow, abide and agree our ten(10) Ministry Corner Stones before/after joining this Ministry/Organization as per this Constitution within Tanzania. No one shall be accepted by the Executive Committee in this Organization without accepting ARTICLE FOUR(4) as per this Constitution because the devil has been defeated, disarmed by Jesus Christ from his place of dominion Colossians 1:13, 2:15.

- i. The Foundation of this Ministry is **CHARACTER**.
- ii. The Nature of this Ministry is **SERVICE**.
- iii. The Motive of this Ministry is **LOVE**.
- iv. The Authority of this Ministry is **SUBMISSION**.
- v. The Measure of this Ministry is **SACRIFICE**.
- vi. The Purpose of this Ministry is the **GLORY OF GOD**.
- vii. The Tools of this Ministry are the **WORD OF GOD and PRAYER**.
- viii. The Privilege of this Ministry is **GROWTH**.
- ix. The Power of this Ministry is the **HOLY SPIRIT**.
- x. The Model(Example) of this Ministry is **JESUS CHRIST** as our Lord and Savior.

ARTICLE 5

DESCRIPTIONS OF AREAS OF OPERATIONS.

WORLD REVIVAL MINISTRIES, TANZANIA is the Spiritual Ministry/Organization currently operating in Moshi Municipality, Kilimanjaro region. The Ministry/ Organization is looking forward to expand her services in other parts of Tanzania as the financial stands will allow in the near future. We “WORLD REVIVAL MINISTRIES, TANZANIA” are working to involve Individuals, Groups, Students, Teachers, Pastors, Evangelists, Local Missionaries to make a difference by following Spiritual Opportunities for all people who are not being preached and receive JESUS CHRIST in their lives in this World Revival Ministries, Tanzania welcomes any Volunteer who can support this Ministry/Organization through Praying, Preaching, Teaching and /or joining the field in making a difference in the lives of the people and community they represent and also supporting Vulnerable groups in the Communities in Tanzania such as Orphans, Widows, Old people, Albino, Blind people, Street Children, Abandoned Children, HIV/AIDS victims and those who are dying with natural disasters in Tanzania because we are one in God and also helping Communities in solving problems facing them such as Environmental issues.

ARTICLE 6

MISSION

“To win the lost, equip and train those who are found in Christ”-To spread the gospel of Jesus Christ in Tanzania and also throughout the world until He returns, giving hope to all who need Him and helping different Communities in Tanzania and Promoting Poverty Reduction(P.P.R) in Tanzania.

ARTICLE 7

PURPOSE

- i. WORLD REVIVAL MINISTRIES, TANZANIA was founded in 2002 by the one of the Founder Members of this Ministry/ Organization for preaching and spreading the gospel of Jesus Christ in Tanzania as well as promoting and developing this vision under God’s directions as per this Constitution. Mark 16:15-20, Matthew 28:18-20, John 1:12-14, Acts 2:1-45, John 17:1-26, Isaiah 1:15-20, Isaiah 58:5-9 and James 1:25-27 shall be key words of this Ministry/ Organization as per this Constitution where by many Community Churches shall be planted by this Ministry/Organization which shall be called **WORLD REVIVAL CHURCH** (The Independent Pentecostal Church) and any Community Church of WORLD REVIVAL CHURCH shall be Independent as per this Constitution.
- ii. This Ministry/Organization shall also act as a means to provide FELLOWSHIP and SUPPORT to all various unaffiliated Independent Pentecostal Ministries and Churches from different local areas in Districts in Tanzania to promote forward progress in sharing the gospel of Jesus Christ to everyone we come into contact with and supporting Vulnerable groups in Tanzania as well as assisting local areas to eradicate poverty in the Communities in Tanzania where our members are, each affiliated Independent Pentecostal Church and Ministry to WORLD REVIVAL MINISTRIES, TANZANIA retains its financial and organizational autonomy and is considered to be independent, self- supported Ministry and Church. Each affiliate finances its own Ministry/Church from its own incomes, secular jobs; and with WORLD REVIVAL MINISTRIES, TANZANIA assistance, through independent donations and grants from Organizations which have donated their resources for use in identified projects in various Churches, Ministries and Communities where our members are within Tanzania. What we do :- we distribute Bible and Bible study courses, we help to plant and build churches and faith based schools in the hills, valleys, cities and jungles in tribes and villages and also supporting funds for seminars, crusades, conferences in Tanzania where our dreams can develop into action through the efforts of all Members of WORLD REVIVAL MINISTRIES, TANZANIA. And also to minister to the food, shelter, clothing and educational needs of the hurting, dying, and misfortunate who are affected by HIV/AIDS,

famine, lack of education, clothing, housing, natural disaster and other life disabling issues throughout our Communities and also we support different trainings to make people self- reliant to eradicate poverty in the Communities in Tanzania especially all Vulnerable groups shall be both trained and equipped well to bring development in Tanzania.

- iii. WORLD REVIVAL MINISTRIES, TANZANIA shall be promoting poverty reduction in our local Communities where our Members are in Tanzania.

ARTICLE 8

LEGAL DEFINITION

The Tanzanian Fellowship of Independent Ministries and Churches, The Independent Pentecostal Churches/Ministries and also Tanzanian minded, faith based and Humanitarian Organization.

ARTICLE 9

VISION

To become the sustainable model of excellence that contributes to the development of vibrant, creative, imaginative and effective Independent Pentecostal Churches/Ministries that enables people of Tanzania to engage in the spreading and preaching the gospel of Jesus Christ and also promoting human rights and contribute to poverty reduction and a better quality of life for all Tanzanians.

ARTICLE 10

AIMS AND OBJECTIVES

WORLD REVIVAL MINISTRIES, TANZANIA intends to promote the harmonious development of the whole personal –Spiritual, Intellectual, Physical and Social in order to maintain good character development and well disciplined citizens for all nations and the world to come. It is our goal to do our best in preaching the gospel of Jesus Christ. We work with:

- i. To educate the youths on how to serve God through seminars, conferences this shall include students and teachers in all institutions.
- ii. To run Bible courses in our local areas where by people can learn the Word of God from different independent Pentecostal churches and ministries in Tanzania where our members are, of World Revival Ministries, Tanzania as well as building and supporting the Bible College which shall be called **WORLD REVIVAL COLLEGE OF THEOLOGY** within Tanzania as per this Constitution.
- iii. To conduct seminars, conferences, crusades, workshops based on gospel matters and conducting door to door Evangelism.

- iv. To help and support vulnerable people such as orphans, widows, old people, albino, blind people, street children, abandoned children as it is written in the Holy Bible by supporting social services in the societies Isaiah 1:15-20, James 1:25-27 and Isaiah 58:5-9 which shall be called **WORLD REVIVAL HUMANITARIAN FUND** .This ministry shall be led by the Senior Pastors of World Revival Church in practice.
- v. To conduct prayers in Spiritual conditions by involving all Independent Pentecostal Churches and Ministries of the **WORLD REVIVAL MINISTRIES, TANZANIA** within Tanzania.
- vi. To preach the gospel of Jesus Christ to the whole creation (Matthew 28:18-20 and Mark 16:15-20).
- vii. To conduct Seminars, Conferences based on marriage teachings (Men and Women) and other important seminars depending on the needs of the Ministry/Organization.
- viii. To conduct concerts through singing Spiritual songs by involving different Singers in Tanzania.
- ix. To help and support those people who have been affected by HIV/AIDS through guidance and counseling and teaching them the Word of God in Tanzania and also supporting basic needs.
- x. Planting Community Churches in different local areas in Tanzania and supporting them which shall be called **THE WORLD REVIVAL CHURCH** (The Independent Pentecostal Church).
- xi. To train children in developing mentally, physically, and spiritually in building our nation in future.
- xii. To minister to the food, shelter, clothing, and educational needs of the hurting, dying and misfortunate who are affected by HIV/AIDS, famine, lack of education, clothing, housing, natural disaster and other life disabling throughout our communities in Tanzania.
- xiii. To maintain human equal respect as the Holy Bible says that “God created man in His own image, in the image of God, He created him; male and female, He created them and blessed them, and God said to them, Be fruitful and multiply, and fill the earth and subdue it; and have dominion over fish of the sea and over the birds of the air and over every living things that moves up on the earth-Genesis 1:27-28”.
- xiv. To be the Spiritual Network of all Servants of God within our local areas in Tanzania from all different Independent Pentecostal Churches and Ministries in our local areas within Tanzania and solving problems together in the House of God and also solving problems facing our communities in our local areas in our Districts in Tanzania.
- xv. Helping and supporting the communities such as orphans, abandoned children, street children and other kids as well as other people who are suffering in our local areas where our members are, to eradicate poverty by initiating Vocational Training Centers, Primary Schools, Secondary Schools, Colleges and Universities through projects in Districts in Tanzania.

ARTICLE 11

MEMBERSHIP

Membership to World Revival Ministries, Tanzania shall be open to any person from any cultural or social background that share and subscribe to the PURPOSE, MISSION, VISION, LEGAL DEFINITION, and AIMS AND OBJECTIVES of the World Revival Ministries, Tanzania. These members shall be **Pastors, Evangelists, Bible Teachers, Apostles, Prophets, Singers of Gospel songs, Active Believers, and Prayers** within Tanzania with their Churches and Ministries and who have been called by God as well as who are committed in preaching and spreading the gospel of Jesus Christ as per Word of God in the House of God.

“**Ephesians 4:6-14** says God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ’s gifts. Therefore it is said , when He ascended on high He led a host of captives, and He gave gifts to men, in saying He ascended, what does it mean but that He had also descended into the lower parts of the earth? He who descended is He who also ascended far above all the heavens, that he might fill all things, and his gifts were that some should be, some **Prophets**, some **Evangelists**, some **Pastors**, some **Teachers** and some **Apostles**, to equip the saints for the work of Ministry, for building up the body of Christ, until we all attain to the Unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles.

There shall be five types of membership in this Tanzanian Religious Organization as per this Constitution.

- i. **The Founders:** Founders of this Organization who are Pastors, Evangelists, Prophets, Bible Teachers, Singers, Prayers and Apostles/Local Missionaries from different Independent Pentecostal Churches and Ministries in our local areas within Tanzania.
- ii. **All Pastors, Evangelists, Bible Teachers, Prophets, Prayers, Singers, Active Believers and Apostles/Local Missionaries from World Revival Church:** These shall be appointed by the Executive Chairperson of the World Revival Ministries, Tanzania and who shall plant and care community churches of the **WORLD REVIVAL CHURCH** under supervision of the World Revival Ministries, Tanzania where by the Executive Chairperson of this Organization shall be the Senior Pastor/ Bishop of the World Revival Church in different local areas in Districts in Tanzania. Each community church of World Revival Church shall follow the Rules/guidelines/Regulations of the World Revival Ministries, Tanzania of 2009 year.
- iii. **Active Members:** Are persons/ believers and /or Organizations who wish to engage and support fully in daily operations of the World Revival Ministries, Tanzania and are

willing to contribute to this course as employees/ volunteers, preachers, bible teachers, Active believers, prayers, or regular sponsors and donors within /outside the country as per this Constitution.

- iv. **Associate Members:** Are elected honorable members of the community we serve and all other people from outside /inside the country who are interested in and wish to contribute and support to the work of the World Revival Ministries, Tanzania periodically or in future as per this Constitution.
- v. **Affiliate Ministries/Churches:** Are those affiliated Independent Pentecostal Ministries/ Churches to the World Revival Ministries, Tanzania who are not among 23 Founders of this Organization where by Pastors, Evangelists, Apostles/Local Missionaries, Active Believers, Singers and Bible Teachers from the Independent Pentecostal Ministries and Churches of **WORLD REVIVAL CHURCH** in our local areas within Tanzania shall be in this group. Each Church/Ministry/Organization retains its financial and Organizational autonomy and shall be considered to be independent, self supported Ministry/Church. Each affiliate finances its own Ministry/Church from its own incomes, secular jobs; and with the World Revival Ministries, Tanzania assistance, through independent donations and grants from organizations which have donated their resources for use in identified projects in various Churches, Ministries and Communities to reach local areas quickly within Tanzania.

ARTICLE 12

MEMBERSHIP DUES AND INSTRUCTIONS

- i. Any Member in this Organization might be requested to support the work of the World Revival Ministries, Tanzania through his/ her additional willful contributions towards certain Ministry needs.
- ii. For any new applicant shall appear at the Office on the date and time of the appointment and be interviewed by the Senior Pastor/Church Elders/Executive Committee or Bishop/ Director/Chief Executive Director/Bishop in the Districts of the World Revival Ministries, Tanzania before joining this Organization as per this Constitution and its rules/regulations/guidelines.
- iii. For any new \$ old applicant NOTE: Attempting to obtain the Membership or entry to the World Revival Ministries, Tanzania by presenting false documents or misrepresenting the facts is fraud and will result in the permanent refusal of the Membership into this organization namely the World Revival Ministries, Tanzania as per this Constitution.

ARTICLE 13

MEMBERSHIP RIGHTS

- i. One vote on each matter submitted to a vote by members, voting at duly held meeting shall be by voice vote. Election of leaders, however shall be by written ballot but only Ordained Members of this Organization shall be voting as per this Constitution.
- ii. Be respected as the Bible says, honored as they would do likewise to the Ministry's leadership.
- iii. Be appointed and/ or elected in any leadership capacity in the Ministry provided that he/she is able to hold the Office.
- iv. Freedom of expression.
- v. Attend all required Membership meetings or general meetings should any member fail to attend three consecutive regularly scheduled meetings of the World Revival Ministries, Tanzania, that member shall be followed by the Executive Committee to know his/ her spiritual development in the Ministry.
- vi. Participate in all Ministry sponsored events as per regulations of events.
- vii. Request and get a copy of this Constitution and have full access to the World Revival Ministries, Tanzania procedure manual within 30 business days.
- viii. Any Member/ Applicant shall be requested or allowed to make projects to help Vulnerable groups and all projects based on community care and also projects based on Spiritual activities such as building churches, planting new churches, seminars, conferences, workshops, crusades in his / her Church/Ministry which is registered by Tanzania government to operate within its boundaries in his /her local areas within Tanzania as per this Constitution.
- ix. It is illegal for any member /applicant of the World Revival Ministries, Tanzania to interfere or disturb other Ministries or Churches in this Organization as per this Constitution.
- x. Any new / old member/ applicant of the WORLD REVIVAL MINISTRIES, TANZANIA understands that acceptance into the Ministry/Church/Organization gives the applicant no legal rights or covering affiliated churches and ministries of the World Revival Ministries, Tanzania, World Revival Church, World Revival College of Theology and other ministries of the World Revival Ministries, Tanzania.

ARTICLE 14

CESSATION AND/OR REMOVAL.

- i. Proposal for removing a member will be forwarded to the National Executive Committee who shall discuss and vote up on the resolution but the final approval still remains to the general assembly which shall discuss and vote up on the resolution.

- ii. Any member may seek a leader to be removed provided that she/he can attest the reason either in personal or put in writing before the National Executive Committee of the World Revival Ministries, Tanzania.
- iii. Membership shall cease when any new or old member fails to follow the Constitution/Rules/Regulations/Guidelines of the World Revival Ministries

ARTICLE 15

LEADERSHIP

There shall be the **NATIONAL EXECUTIVE COMMITTEE (NEC)** as per laws of Tanzania and this Constitution of the Ministry/ Organization which shall consist of

A. National Executive Committee

- i. Chairperson.
- ii. Vice Chairperson.
- iii. Secretary.
- iv. Treasurer.
- v. Five Permanent Ordained Members.
- vi. Ordained Senior Pastors of the World Revival Ministries, Tanzania(W.R.M.T).

B. National Executive Committee Instructions.

- i. Five Permanent Ordained Members shall be permanent members in this committee who shall advise other Officers in this committee and shall vote on each matter submitted by National Executive Chairperson of this Committee as per this Constitution.
- ii. The National Executive Committee shall be accountable to both Board of Directors/Trustees and General Assembly as per this Constitution.
- iii. The National Executive Committee shall be selected /endorsed or authorized after five years(5) in ten (10) years by the Board of Directors/ Trustees and Founders as well as all members of the World Revival Ministries, Tanzania who are ordained members except five permanent ordained members of the Executive Committee who shall be selected /endorsed by the Founders of this Organization as per this Constitution.
- iv. The National Executive Committee shall not be allowed to work like Chiefs or Bosses but should follow how Jesus Christ did and His teachings to build the Kingdom of God and follow the Word of God up on the Leadership as per this Constitution.
- v. The National Executive Committee Members shall be among the Ordained Members from different Independent Pentecostal Churches and Ministries within Tanzania.
- vi. The Ordained Pastors of the World Revival Ministries, Tanzania shall involve all Senior Pastors from **World Revival Church** in different regions in Tanzania and

who are Bishops/Directors/Chief Directors of the regions and Districts in Tanzania as per this Constitution.

ARTICLE 16

RESPONSIBILITY OF THE NATIONAL EXECUTIVE COMMITTEE.

Subject to the provisions of the laws of Tanzania and any limitation in the Article of incorporation and this Constitution relating to action required or permitted to be taken or approved by the members, if any, of this Ministry the activities and affairs of this Ministry shall be conducted and all Ministry power shall be exercised by or under the directions of the National Executive Committee to:-

- i. Ensure the long term plan and / or viability of the Ministry.
- ii. Set policies of the Ministry/ Organization
- iii. Perform any and all duties imposed on them collectively or individually by law, by the article of incorporation or by this Constitution.
- iv. Establish key events prior to the beginning of the fiscal year.
- v. Approve disbursement of all capital.
- vi. Approve all extra ordinary non budgeted expenses items in excess of 10% of any approved line item.
- vii. Approve their appointment for standing committees.
- viii. Approve the annual budget.
- ix. Approve, accept the new membership into this Ministry/Organization and register their addresses with the Secretary of the World Revival Ministries, Tanzania and to be the final Board of appeal and or disciplinary action in this Ministry/Organization.
- x. Shall appoint committees to fulfill the purpose, vision, mission, aims and objectives of the World Revival Ministries, Tanzania.
- xi. Shall give annually report of the Ministry to Tanzania government as well as Board of Trustees of this Organization as per this Constitution.
- xii. Shall appoint Directors in different towns and villages in districts in Tanzania as per this Constitution.
- xiii. Shall supervise all directors from different towns and villages in districts in Tanzania as per this Constitution.
- xiv. From i to xiii of Article 16, the final approval still remains to the Board of Trustees / Board of Directors.

ARTICLE 17

DUTIES OF THE OFFICE BEARERS

A. CHAIRPERSON

- i. Shall be one of the founder members of the World Revival Ministries, Tanzania to fulfill the Purpose, Mission, Legal definition, Aims and Objectives as well as Vision of this organization and also promoting and keeping this organization and shall be supported by two personal secretaries who shall be selected by the board of directors/trustees in his /her office and these two secretaries shall be permanent in the chairperson' s office and shall be given duties by the chairperson in his /her office in this Organization as per this Constitution.
- ii. The Chairperson shall, subject to the control of the National Executive Committee supervise and control the affairs of the Ministry and the activities of the Officers.
- iii. He /She shall perform all duties incident to his or her Office and such other duties as may be required by the laws, by the article of incorporation or this Constitution or which may be prescribed from time to time by the National Executive Committee.
- iv. Unless another person is specifically appointed as the chairperson of the National Executive Committee. The Chairperson shall preside at all meetings of the National Executive Committee and if this corporation has members at all meetings of the members.
- v. Except as otherwise expressly provided by the laws, by the Article of incorporation or this Constitution, he / she shall in the name of the Ministry /Organization, execute such deeds, mortgages, bonds, contracts, checks or instruments, which may from time to time be authorized by the National Executive Committee.
- vi. Shall monitor duties as done by all other Officials and be general over seer/ Bishop of the Ministry.
- vii. Shall be the Chief spokesman on behalf of the World Revival Ministries, Tanzania, the National Executive Committee, Directors, and / or Board of Directors/Trustees in Tanzania.
- viii. Shall work closely with Vice- President/CEO/ National Vice- Chairperson and other Executive Officers, The National Executive Committee of the Ministry/Organization to look for Volunteers, donors both within and outside the country.
- ix. Shall propose and plan strategies of development of the Ministry and initiate projects in new and/ or different areas/locations.
- x. Shall be one of the four signatories of each account of the World Revival Ministries, Tanzania.
- xi. Shall have two personal secretaries who shall be or not the member of this Ministry/Organization who shall be given any duty from executive chairperson in his /her office, this non-compensated position entails coordinating activities related to

each Executive Chairperson' s Office and shall be selected or removed in this position by the executive chairperson as per this Constitution.

B. CHIEF EXECUTIVE OFFICER (CEO)/VICE CHAIRPERSON.

- i. Shall be appointed by the The National Executive Committee and/ or as directed by them at election time
- ii. Shall be the Chief Executive Officer and the Vice –President of the World Revival Ministries, Tanzania, shall extend / execute all presidential roles in absence of the National Executive Chairperson or in the events of his or her inability to act and when so acting , shall have all the power of and the subject to all the restrictions on the chairperson.
- iii. Shall have the power and perform such other duties as may be prescribed by the laws, by the article of incorporation or this Constitution or as may be prescribed by the National Executive Committee.
- iv. Shall be the Chief Advisor to the Chairperson and the Secretary of the National Executive Committee.
- v. By authority of the National Executive Committee and the Founders of this ministry shall safeguard this constitution, regulations, and working policy of the World Revival Ministries, Tanzania. Shall be in absence of the National Executive Chairperson preside at National Executive Committee and general membership meetings also be ex –official in all committees except the nominating committee of which he /she shall not be a member.
- vi. Shall be the spokesman of the World Revival Ministries, Tanzania required churches and government meetings and making all contracts on behalf of World Revival Ministries, Tanzania, shall authorize all financial transactions.
- vii. Shall report directly to the Chairperson of this Ministry/ or the Board of Directors/Trustees.

C. SECRETARY

- i. Extend/ execute roles of the Vice Chairperson/Vice President on his / her absence and / or as directed by him/ her.
- ii. Certify and keep at the Principal Office of the World Revival Ministries, Tanzania a copy of this Constitution as amended or otherwise altered to date.
- iii. Keep at the Principal Office of the World Revival Ministries, Tanzania at such other place as the Committee may determine a book of minutes of all meetings of the leaders and if applicable, meetings of National Executive Committee and of members, recordings therein the time and place of holding, whether regular or special, how called, how notice thereof was given, the names of those present or represented at the meeting and the proceedings thereof.
- iv. See that all notices are duly given in accordance with the provisions of this Constitution or as required by the laws.

- v. Be custodian of the records and of the seal of the Ministry and affix the seal as authorized by the Law or the provisions of this Constitution to duly executed documents of the Ministry.
- vi. Shall be one of the founder members of this Organization as per this Constitution.
- vii. Keep at the Principal Office of the World Revival Ministries, Tanzania the membership book contain the names and address of each and any member and, in the case where any membership has been terminated, he/ she shall record such fact in the membership book together with the date on which such membership ceased.
- viii. Exhibit at all reasonable times to any direct or of the corporate or to his or her agent or attorney/ on request thereof, relevant.
- ix. The National Executive Secretary of the World Revival Ministries, Tanzania shall have two assistant secretaries who are members of this Ministry/Organization who shall help him/ her in his /her Office who shall be selected by the Board of Directors/Trustees of the World Revival Ministries, Tanzania as per needs, these two assistant secretaries shall be given any duty by the National Executive Secretary of this Ministry/Organization and shall not be included in the Executive Committee as members.

D. TREASURER

- i. Have charge and custody of and be responsible for all funds and securities of the Ministry and deposit all such funds in the name of the Ministry in such Banks, Trust companies or other depositories as shall be selected by the National Executive Committee.
- ii. Receive and give receipt for monies due and payable for World Revival Ministries, Tanzania from any source what so ever.
- iii. Disburse or cause to be disbursed, the funds of the World Revival Ministries, Tanzania as may be directed by the National Executive Committee, taking proper vouchers for such disbursements.
- iv. Keep and maintain adequate and correct account of the World Revival Ministries, Tanzania properties and business transactions, including accounts of its assets, liabilities, receipts, disbursements, gains and losses.
- v. Exhibit at all reasonable times the books of accounts and financial records to any director of the ministry or to his / her agent or attorney, or request thereof.
- vi. Shall be one of the four signatories of each account of the World Revival Ministries, Tanzania.
- vii. In general, perform all duties incident to the office of Treasurer and such other duties as may be required by the laws, by the article of incorporation of the Ministry or by this Constitution, working policy or any task which may be assigned to him or her from time to time by the National Executive Committee.
- viii. Shall be subject to periodical internal and external auditing.
- ix. Shall deposit all funds and keep all bank documents honestly.

- x. Shall supervise and provide duties to all other employed workers / volunteers who are not members of this Organization who shall work as assistant Treasurer in this Organization who shall be authorized / appointed by the National Executive Chairperson of the World Revival Ministries, Tanzania as per Instructions and Policies which shall be set by the National Executive Committee and the Board of Board of Directors/ Trustees of this Organization and this assistant treasurer shall not be involved in any meeting of the National Executive Committee as a Member.

**E. DIRECTORS/REGIONAL AND DISTRICT BISHOPS IN OUR LOCAL AREAS
IN TANZANIA.**

- 1) As the World Revival Ministries, Tanzania grows and as the churches or ministries of the **WORLD REVIVAL CHURCH** (affiliate) begin to join the World Revival Ministries, Tanzania (W.R.M.T) in different districts and regions in Tanzania, the National Executive Committee under National Executive Chairperson/Bishop shall be free to appoint / elect a staff to assist them at various levels of villages/towns/districts/regions in Tanzania. Due to the geographical size of some districts, regions in Tanzania, in areas that are physically further away from where our OFFICE/HOME OFFICE/MOSHI OR ARUSHA/IFAKARA/DODOMA DISTRICT OFFICE is located, the National Executive Committee of the World Revival Ministries, Tanzania may select and recommend to the Board of Directors/ Trustees the name of the Bishop/Director/ Chief executive Director who can oversee the area in need , but they would be accountable to the National Executive Committee of the World Revival Ministries, Tanzania in practice.
- 2) District Directors/Bishops usually include areas with more than 20 churches or ministries affiliate (or those with that potential); but due to languages, culture or other significant diversity/ differences in various towns and villages in Tanzania, the National Executive Committee may wish to break up sections on that basis as well. It' s entirely up to the National Executive Committee, to help ease the burden of their official duties.
- 3) Regional Executive Directors/Bishops usually include areas with five directors/ Bishops or more with more than 100 Churches/ Ministries affiliate within the region/ district in Tanzania.
- 4) The following shall be administrative duties and instructions for any Director/Bishop or chief executive Director in his / her local area in different Regions/ Districts in Tanzania as per this Constitution.
 - i. Collecting and consolidating monthly reports from sections or villages/ towns and reporting them to the executive committee for inclusion in the National Executive Committee' s monthly to the Board of Directors.
 - ii. Distributing, collecting and forwarding to the National Executive Committee (with endorsement) any applications for credentials or affiliation within their towns and villages.

- iii. Identifying projects for which the World Revival Ministries, Tanzania may wish to add to it' s project lists for obtain grants and donations for our societies.
- iv. Supervising projects taken on by the World Revival Ministries, Tanzania, submitting monthly reports to the National Executive Committee concerning progress issues etc, for inclusion in the National Executive Committee's monthly report to the board of directors/ trustees of the World Revival Ministries, Tanzania.
- v. Assisting the National Executive Committee in ordination and /or credentialing services for newly credentialed ministers or new charter affiliate, presiding over such services when the National Executive Committee is not available due to schedule or logistics.
- vi. The District director/Bishop/ Chief Executive Director shall be one of the founder members in particular villages or towns as per this Constitution.
- vii. The District/Regional director/Bishop shall be Selected by Executive committee after two years as per this Constitution.
- viii. The District/Regional Executive Director/Bishop or other staff in the districts/ regional in Tanzania are non-compensated existing to help to grow the World Revival Ministries, Tanzania in supporting churches and ministries in their ministry efforts in towns and villages within Districts in Tanzania.
- ix. Any district/region of twenty or more members of the World Revival Ministries, Tanzania shall be fully autonomous from other districts/ regions as well as Moshi District Office/Home Office of the World Revival Ministries, Tanzania within Tanzania as per this Constitution, Policies and By- laws, the Home Office/Moshi District Office is, by design, and by wording in our constitution & By-laws; fully separate from its recognized districts/ regions, each district/ region, church and pastor is fully autonomous as their own entities. Moshi District Office or Home Office shall be Independent from other Districts/Regions/ Churches/Pastors/Ministries in Tanzania, any Independent District/Region shall be led by the Director/Bishop/Chief Executive Director as per this Constitution.
- x. Any Church/District/Region/Bishop/Pastor/Ministry shall be Independent as per this Constitution.
- xi. There shall be Chief Executive Director/Bishop in the District who shall supervise five Directors/Bishops or more from different towns and villages in the District in Tanzania and shall be the spokesman in the District/Region.
- xii. Chief Executive Director/Bishop in the district shall be selected by the five Directors or more from different villages and towns within the District then shall be authorized by the National Executive Committee as well as Board of Director/Trustees of the World Revival Ministries, Tanzania after four years as per this Constitution.
- xiii. Chief Executive Director/Bishop shall endorse all projects in the District/Region from Directors/Bishops of towns and villages in the District within Tanzania.

- xiv. Chief Executive Director/Bishop shall call the meeting in the District/regions and shall act as the Chairperson of any meeting in the District/region.
- xv. Chief Executive Director/Bishop shall collect monthly reports from the five directors/bishops or more of villages and towns in the district/region in Tanzania and the send to the National Executive Committee.
- xvi. Director/Bishop and Chief Executive Director/Bishop shall be removed in his / her Office by the National Executive Committee of the World Revival Ministries, Tanzania as per article 14 of this Constitution.
- xvii. It would be advisable that each Independent District/Region form its own policies and By- laws that would specify issues related to Independent District/Region structure. Policy and Procedures for that particular Ministry District/Region, provided it does not contradict or compete with the World Revival Ministries, Tanzania Constitution, unorganized District/ Regional Ministries fall directly under the Home Office/ Moshi District Office and may not create their own Policies and By- laws as per their Culture and backgrounds in their local areas within Districts/Regions in Tanzania.
- xviii. Director/ Bishop/Chief Executive Director/Bishop shall authorize Committees in his/ her District/ Regional Office as per Independent District/Regional Policies and By- laws as per this Constitution.
- xix. Director/Bishop and Chief Executive Director/Bishop shall keep this Constitution as well as Word of God to lead all members of the World Revival Ministries, Tanzania in their local areas as per this Constitution.
- xx. All Directors/Bishops in the Districts/Regions shall work under the supervision / directions of the Chairperson of the World Revival Ministries, Tanzania (W.R.M.T).
- xxi. Any Director/Bishop or Chief Executive Director/Bishop shall have his/ her General Secretary who is the member of this Organization , Treasurer who is not the member of this Organization (Employed worker/ volunteer) in his / her Office who shall be appointed by the Board of Directors/ Trustees of the World Revival Ministries, Tanzania. The general secretary as well as treasurer shall be given duties by the Director/Bishop or The Chief Executive Director/Bishop in his/ her Office as per this Constitution.

ARTICLE 18

MINISTRY/ORGANIZATION MEETINGS

Meeting shall be held at the Principal Office of the World Revival Ministries, Tanzania unless otherwise provided by the board or at such other place as may be designated from time to time by resolution of the National Executive Committee.

A. VALIDITY OF THE MEETING

- i. 21 days notice must be given by an authorized leader of the World Revival Ministries, Tanzania before any attended meeting is convened, at least 24 hours

- notice will be given for emergency meetings, notice of special meetings must state the purpose of the meeting.
- ii. Secretary of the World Revival Ministries, Tanzania must notify the delegates by emails, circular letters, websites posting, or else the meeting may not be valid.
 - iii. The quorum for the meeting must read 60% of the elected committee or Board Members/ Trustees provided one of them is approved by the committee of the World Revival Ministries, Tanzania to be the Chairperson or Vice-Chairperson of such meeting convened.
 - iv. World Revival Ministries, Tanzania may have at least one general meeting yearly but not less that once in every three years period depending on needs, financial stand and /or it seems necessary by her members and the management team.

B. DECISION MAKING

- i. All members of the World Revival Ministries, Tanzania shall be committed to reaching consensus in all decisions. This means that all members shall work together to come to a common position, consensus requires members to listen carefully and to respect each others views, including the views of those who dissent.
- ii. If consensus can not reached decision shall be made by simple majority or 60% of the delegates.
- iii. Voting may be done by secret ballots if requesting by any member.
- iv. The Management and/ or Founder/ Affiliate/active Members/Pastors from time to time shall institute special rules, regulations or procedures to facilitate the work of the World Revival Ministries, Tanzania and these shall be binding all members of the World Revival Ministries, Tanzania.

ARTICLE 19

FISCAL YEARS POLICIES

- i. **FISCAL YEAR:** The Fiscal year of the World Revival Ministries, Tanzania shall be from July, 1st to June, 30th of the following year.
- ii. **BUDGET:** An annual budget shall be submitted to the Budget Committee of the World Revival Ministries, Tanzania and earn its approval before submission to the entire Executive Committee for final approval prior to the beginning of each fiscal year.
- iii. **FUNDS:** All the money will be deposited in the name of the Ministry. The Executive Committee shall in each of its institutions designate key staff persons eligible to sign checks.
- iv. Reliance by directors on books of accounts. Each Officer of the Ministry shall be fully protected in relying in good faith up on the books of accounts of the Ministry or statements prepared by and of its officers and employee as to the value of the assets and liabilities of the Ministry or any such items or in relying in good faith up on any other information pertinent to the existence and amount of funds therein.

ARTICLE 20

AMENDMENTS OF THE CONSTITUTION OF THE WORLD REVIVAL MINISTRIES, TANZANIA.

The Constitution may be amended by agreement with the Founders of this Ministry/ Organization as follows:-

- i. Any proposals for an amendment may be suggested and forwarded by any member and/ or lower institution to the Management/ Departmental Committee whenever seems necessary.
- ii. The Management/ Departmental Committee will discuss, vote on the amendment proposal and forward it to the National Executive Committee.
- iii. The amendment may be approved by a majority vote of the members of the National Executive Committee provided that they are notified not less than 21 days of intended meeting as well as the Founders of the World Revival Ministries, Tanzania.
- iv. The final amended proposal will be voted by all Ordained Members of the World Revival Ministries, Tanzania at the next general meeting and will pass by 60% or more of Members present at the general meeting.

ARTICLE 21

DISSOLUTION

World Revival Ministries, Tanzania, in the event this Ministry/ Organization shall be dissolved:-

- i. A motion to dissolve the World Revival Ministries, Tanzania shall be binding if passed by the majority or 60% of the Board of Directors/Trustees and agreed by the Founding Directors of the World Revival Ministries, Tanzania as well as all Members of the World Revival Ministries, Tanzania.
- ii. In the event of dissolution all the net assets of the World Revival Ministries, Tanzania including the name of this Ministry/ Organization shall be fully discharged and any remaining resources shall be distributed to their sister the World Revival Ministries, Tanzania institutions and any other Ministries in Tanzania with aims and objectives similar to those of the World Revival Ministries, Tanzania.
- iii. No funds or assets of the World Revival Ministries, Tanzania may be claimed or distributed amongst members of the World Revival Ministries, Tanzania.

ARTICLE 22

BOARD OF DIRECTORS/ TRUSTEES OF THE WORLD REVIVAL MINISTRIES, TANZANIA.

The Ministry/ Organization shall be governed by the Board of Directors/ Trustees of the World Revival Ministries, Tanzania to oversee the performance of the aims and objectives, vision, mission, purpose, legal definition thereof.

- i. Shall honestly keep and monitor all assets of this Organization in Tanzania.
- ii. Board of Directors/ Trustees shall include more than three members and not less than nine members who are ordained members as per this Constitution.
- iii. Board of Directors/ Trustees shall have both Chairperson, Vice-Chairperson, General Secretary, and two assistant secretaries who shall be selected by the Ordained Members of this Organization as per this Constitution.
- iv. General Secretary of the Board of Directors/ Trustees shall be one of the founder members as well as permanent board member of the World Revival Ministries, Tanzania as per this Constitution in this Organization.
- v. Shall supervise all general meeting elections in this Organization as per this Constitution.
- vi. Shall be the Directors of this Organization who shall be selected by all Ordained Members after six (6) years in this Organization as per this Organization.
- vii. Four members of the Board of Directors/ Trustees of the World Revival Ministries, Tanzania shall be one of the founder members as per this Constitution.
- viii. Shall receive monthly report from the National Executive Committee of this Organization as per this Constitution.
- ix. Shall approve/endorse/authorize all Directors/Bishops as well as the Chief Executive Directors/Bishops again who shall be endorsed/authorized by the Executive Committee from different towns and villages in districts/regions in Tanzania.
- x. General Secretary of the Board of Directors/ Trustees shall approve/ authorize all things which shall be approved/ authorized and brought by the National Executive Committee office as per this Constitution.
- xi. Board of Directors/Trustees shall authorize general secretary, treasurer who shall help the Director/Bishop or Chief Executive Director/Bishop in the villages and towns in districts/regions in Tanzania.
- xii. Approve, accept the new Members into this Ministry/Organization, register their addresses with the Permanent General Secretary of the Board of Directors/Trustees of the World Revival Ministries, Tanzania and to be the final board of appeal and / or disciplinary action in this Ministry/Organization, all events shall be brought by the National Executive Committee after their endorsement

ARTICLE 23

WORLD REVIVAL MINISTRIES, TANZANIA EMAIL/WEBSITE/ADDRESSES.

World Revival Ministries, Tanzania' s Board Members, Employees, Directors, Pastors, Bishops, Chief Executive Directors in districts/regions as well as National Executive Committee Members shall have access to the World Revival Ministries, Tanzania email, mail, website address provided they understand and agree that use and access to our systems:-

- i. Are the sole property of the World Revival Ministries, Tanzania (W.R.M.T) and any communication via those addresses are monitored and subject to Tanzania regulations, Tanzania code and Tanzania Patriot Act.
- ii. The Board has access ability to read all correspondence used in via the World Revival Ministries, Tanzania servers and email/ mail systems and website.
- iii. The email/mail/website address may only be used in conjunction with official World Revival Ministries, Tanzania duties.
- iv. Use of the email/mail/website system and the World Revival Ministries, Tanzania email/mail/website address shall cease up on resignation or removal from their positions.
- v. The Board of Directors/ Trustees of the World Revival Ministries, Tanzania shall be instituting the comprehensive electronic and telephonic system usage policy to further clarify the specifics of this issue.

CONSTITUTION-2002

WORLD REVIVAL MINISTRIES, TANZANIA
(W.R.M.T)

“The Outreach Ministry for gospel of Jesus Christ on the Earth”

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THE STATEMENT OF FAITH
(2009)

STATEMENT OF FAITH

World Revival Ministries, Tanzania is an **empowered Community of Christians** that's touching the lives of people in Tanzania and extending **revival** around the **globe** through connection, proclamation and impartation , this official document of the Statement of Faith was created as per **Article 3** and **Article 18(b)iv** of the Constitution of the World Revival Ministries, Tanzania of **2002** with **Reg. No. SA.17453** under the Societies Act Of 1954.

World Revival Ministries, Tanzania shall include Spiritual Servants of God from different Independent Churches and Ministries on the Earth (Ephesians 4:1-18) such as **PASTORS, APOSTLES, EVANGELISTS, PROPHETS, BIBLE TEACHERS, SINGERS, ACTIVE BELIEVERS AND OTHER SPIRITUAL CHURCH LEADERS** for sending good News of Jesus Christ (Matthew 28:18-20 and Mark 16:15-20).

World Revival Ministries, Tanzania organizes Crusades, Conferences, Workshops, Door to Door Evangelism, Humanitarian activities without segregating our people and Societies on the Earth, Promoting Poverty Reduction by helping Suffering groups such as Orphans, Widows and other vulnerable groups on the Earth as well as Planting Community Churches on the Earth.

World Revival Ministries, Tanzania shall permanently use the **HOLY BIBLE** , **CONSTITUTION OF THE WORLD REVIVAL MINISTRIES, TANZANIA (2002)**, **BY LAWS OF THE WORLD REVIVAL MINISTRIES, TANZANIA (2009)** and **SERVANTS OF GOD GUIDELINES(2002)** for leading all Leaders and Believers on the Earth.

World Revival Ministries, Tanzania is led by **ANOINTED SERVANTS OF GOD** for bringing many people to Jesus Christ on the Earth and who are the Founding Directors of the World Revival Ministries, Tanzania and were called by our Lord Jesus Christ to apply Evangelical and Apostolic Ministries on the Earth working with all Independent Churches and Ministries on the Earth.

This Official document shall be **OUR STATEMENT OF FAITH** of the World Revival Ministries, Tanzania on the Earth for leading all Leaders and Believers under the Sun and shall include the following terms.

1.The Bible.

The Bible is God's revelation to humanity, the infallible, authoritative rule of faith and conduct (2 Timothy 3:15-17, Hebrew 4:12).

2.The Trinity.

Our Creator and King eternally exists one God in three persons-Father, Son and Holy Spirit (Genesis 1:26, Matthew 28:19, John 1:1-3, Hebrew 1:1-3).

3.Jesus Christ and His Resurrection.

The heavenly Father sent His Son Jesus who being fully God and fully man became the substitute, He allowed himself to be overcome by the full force of Satan 's violence on the cross after being buried , He was bodily resurrected on the third day (Isaiah 7:14, 9:7, Luke 1:26-38, 2:1-20, 24:1-53, Romans 4:25, 5:6-8, 1 Corinthians 15:1-57).

4.Holy Spirit.

The present day work of the Holy Spirit not only seals and cleanses but it also empowers the Church, Believers are invited to experience the Baptism of the Holy Spirit along with a multiplicity of other Spiritual gifts (Acts 1:8, 2:1-4, 4:30, Romans 8:11, 12:1-2, 1 Corinthians 6:11, 12:1-11, 2Corinthians 7:1, Hebrew 2:3-4).

5.Mankind.

Humanity was formed in God's image to reflect His authority and purpose in the Earth (Genesis 1:26-28, 2:7, Psalm 8:4-8, 115:16)

Nevertheless, creation rebelled against the Creator (Genesis 3:1-24, sin not only opened the door to evil it created a separation from God that is impossible for man to overcome (Romans 5:12-14, Ephesians 2:3).

6.Salvation.

The Kingdom of God came in the ministry of the Messiah, it continues to come in the ministry of the Holy Spirit through the Church and will be consummated at the literal, physical return of Jesus Christ (Isaiah 9:7-8, Matthew 10:7-8, Mark 1:14-15, Luke 11:20, Romans 5:17, 2 Timothy 2:11-12) at the final judgment God will resurrect the righteous and transform all of creation (Romans 2:4-10, 1 Corinthians 15:26, Philippians 3:21, 1 Thessalonians 4:13-15. Satan and all who have rejected God's love will be cast into the lake of fire(Matthew 13:41, John 12:31, Revelation 19:20-21, 20: 10: 14). Everything within all the cosmos will be made new (2 Corinthians 5:17, Hebrew 12:27, Revelation 21:5).

7.Eternal Life.

We believe in the resurrection of the Believers into everlasting life and blessing in Heaven and the resurrection of unbelievers into everlasting punishment in the torments of Hell (John 3:16, John 5:24, Mark 9:43-48, 2 Thess 1:9, Rev 20:10-15, John 5:28-29, 1 Corinthians 15:51-52.

8.Return of Jesus Christ.

We believe in the personal literal and bodily return of Jesus Christ in power and glory as the King of kings and Lord of lords (1Thess 4:13-18, Zech 14:5, Matt 24:27, 30, Rev 1:7, Rev 19:1-14, Rev 20:1-6.

9.The Church.

The **Church** is a **vibrant Community of Believers** who **actively Worship, Pray and Fellowship** as they apply the **Bible** to their lives together, they are a unique channel of God's initiatives here on the Earth (Matthew 28:19-20, Act 1:8, Romans 12:4-5, 1 Corinthians 4:1-16, 12:13, 27-28, 14:12, Ephesians 2:19-22. We believe that people are the Church who believe Jesus Christ as Lord and Savior , there are so many ways you can be involved and let God work through you, our corporate church services and other Spiritual activities for all ages provide faith – building teaching and fellowship. **The World Revival Church (W.R.C)** shall be planted by the **World Revival Ministries, Tanzania** as per **Article 7(1), 10(x) and 11(2)** of the **Constitution** of the World Revival Ministries, Tanzania of **2002** to allow all people on the Earth to **Worship, Pray and Fellowship** together and The World Revival Church shall be led as per **By-Laws/Kanuni** of the World Revival Ministries, Tanzania of **2009 under the Article 18(b) iv** of the **Constitution** of the World Revival Ministries, Tanzania of **2002**.

The **World Revival Church- Arusha** shall be the **Head Office** of all **Local Churches** of the World Revival Church and all **Local Churches in different Regions and Districts in Tanzania** shall be accountable directly to **World Revival Church in Arusha** in practice.

The World Revival Ministries, Tanzania through **LOCAL CHURCHES** shall plant and care **PARISH CHURCHES** in different areas, the Parish Churches shall be planted by the World Revival Ministries, Tanzania to form strong Local Churches in Tanzania, Any Parish Church shall include the total numbers from **0** to **250** Believers and from **250** and **above** shall be called the **Local Church**.

The World Revival Church shall be **Spiritual one** and an **Independent Community Church** where all people shall **Worship God, Praise God, Pray God and Fellowship with God** together on Community Churches on the Earth.



Hata hivyo mwongozo wa kuanzisha **KANISA LA MAHALI** hapa **Tanzania** katika kukusanya **Waamini** ambao ni Msingi wa Kanisa la Mahali utafuata **Sheria** za Jamhuri ya Muungano wa Tanzania ili kuondoa migogoro ya Kanisa **au** Waamini wanaokusanyika pamoja hapo baadaye na hii itasomeka ni sehemu ya **MAELEZO YA IMANI** katika kuendesha kazi hii kubwa ya Yesu Kristo hapa duniani hata hivyo **UMISHENI** wa World Revival Ministries, Tanzania katika kufungua/kuanzisha **Makanisa ya Mahali** au **Makusanyiko ya Waamini** yatakayoitwa **THE WORLD REVIVAL CHURCH** inaelekeza na itaelekeza mambo mhimu ya kuzingatia katika kukusanya **Waamini** hao kwa kufuata **Sheria** za Jamhuri ya Muungano wa Tanzania

- a) Mchungaji Kiongozi lazima awe na mwito wa kuchunga watu Kiroho na mwenye maadili ya Mungu pekee yake na awe ameteuliwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa kwa kufuata Katiba(2002) **kifungu cha 11(2)** ya **WORLD REVIVAL MINISTRIES, TANZANIA**.
- b) Ardhi ya kukusanyia Waamini iwe imenunuliwa au kukodiwa kwa jina la taasisi ambalo ni **WORLD REVIVAL MINISTRIES, TANZANIA** yenye usajili **SA.17453** na si vinginevyo na iwe imekaguliwa na Ofisi kuu na kujiridhisha uhalali wake kabla ya matumizi ya kukusanya Waamini ili kutunza **HAKI** yao ya kuabudu na Kusifu Mungu bila kusumbuliwa kwa namna yoyote ili kuepusha mgogoro wa Ardhi na **Waamini** hao hapo baadaye.
- c) Mkataba wa kununua au kukodi ardhi au jengo uwe **umesainiwa** na makundi yafuatayo Ofisi Kuu, Mchungaji Kiongozi wa eneo husika , Wazee wa Kanisa na Mwenye ardhi ya kununua au kukodi.
- d) Barua ya **Mchungaji Kiongozi, Wazee wa Kanisa** pamoja na **Waamini wote** ikiwa na **saini** zao na **simu** zao itapelekwa kwa **Askofu Mkuu** ili wafunguliwe **KANISA LA MAHALI** rasmi ili wakusanyike pamoja kwa ajili ya kuabudu Mungu, Kusifu Mungu, kufanya mahusiano na Mungu na pia kuleta watu wengi kwa Yesu Kristo na Kabla ya

kupata kibali hicho rasmi watakuwa chini ya **Ofisi Kuu** ili kukusanyika Kisheria mpaka hapo litakapofunguliwa rasmi na Askofu Mkuu na Mwenyekiti Mtendaji Taifa.

- e) Nakala za ardhi au mkataba wa kukodi jengo ulioingiwa na **WORLD REVIVAL MINISTRIES, TANZANIA** yenye usajili **SA.17453** utatolewa kwa makundi yafuatayo **Mchungaji Kiongozi**(nakala), **Ofisi Kuu** (nakala) na **Muuzaji** au Mkodishaji (nakala).
- f) Ni **marufuku** mtu au kiongozi kutumia jina lake kuingia mkataba wa manunuzi au kukodi kwa niaba ya taasisi maana ni kuvunja sheria za nchi bali Jina la taasisi na usajili wake utatumika kwenye manunuzi au kukodi jengo kwahiyo World Revival Ministries, Tanzania yenye usajili **SA.17453** itatumika kwenye manunuzi na kukodi mali kwa niaba ya Waamini wote kwenye Kanisa la Mahali hapa Tanzania kabla ya kuwa **KANISA LA MAHALI hata hivyo ni kosa kukusanya Waamini bila kibali maana ni Kuhujumu Haki ya usimamizi wa KANISA LA MAHALI na ni Marufuku kukusanya Waamini kwa kutumia Jina la World Revival Ministries, Tanzania na Usajili wake bila kibali cha Ofisi Kuu ya World Revival Ministries, Tanzania na hii ni kuvunja sheria za Jamhuri ya Muungano wa Tanzania.**
- g) **KANISA LA MAHALI** litamilikiwa na **YESU KRISTO** pamoja na Waamini wote, Mchungaji Kiongozi, Wachungaji wa Idara, Wazee wa Kanisa, Mashemasi, Walimu wa Neno, Wainjilisti, Mitume, Manabii, Waombaji wote na Waimbaji wote kwa ajili ya kuabudu Mungu, Kusifu Mungu, Kusikia Neno la Mungu, Kufanya mahusiano na Mungu na pia kuleta watu wengi kwa **YESU KRISTO** aliye Hai ambaye ni **BWANA** na **MWOKOZI** wetu sawaswa Matayo 28:18-20 na Marko 16:15-20.
- h) Kanisa la Mahali jipya lolote **kama** kabla ya kuanzishwa kwake halitafuata **(a)** hadi **(g)** litakuwa **limejiiondoa/limejifuta lenyewe** na halitakuwa na uwezo wa kutumia **Usajili** wa **WORLD REVIVAL MINISTRIES, TANZANIA** wa **SA. 17453** kwa kufuata Sheria za Jamhuri ya Muungano wa Tanzania pia Askofu Mkuu na Mwenyekiti Mtendaji Taifa hataruhusiwa kutoa **KIBALI** kwa Mtumishi husika kuanzisha **KANISA LA MAHALI** kwa madhumuni ya kulinda Mkanisa ya Mahali mengine hapa duniani na kazi ya Yesu Kristo isiharibiwe na wenye nia mbaya.
- i) **Mchungaji Kiongozi, Wazee wa Kanisa na Waamini wote** wa Kanisa la Mahali watalinda, watasimamia, watatekeleza na watathamini **Neno la Mungu(The Bible), Katiba(2002), Kanuni(2009), Maelezo ya Imani(2009)** na **Maelekezo ya Kibali Cha Mtumishi(2002), Nakala ya Cheti cha Usajili na Tenzi za Rohoni** na wote wakijua kuwa kusanyiko la Waamini ni Mali ya Yesu Kristo tu.
- j) **Mchungaji Kiongozi, Waamini wote pamoja na Wazee wa Kanisa** wataendelea kulinda huduma hii na mali zake ili kulinda madhumuni ya World Revival Ministries, Tanzania na World Revival Church hapa duniani baada ya **kutimiza vigezo vilivyowekwa vya uanzishwaji** vya Kanisa la Mahali husika kwa kufuata **Katiba (2002), Kanuni(2009), Maelekezo ya Kibali cha Mtumishi(2002)** na **Maelekezo haya ya Imani(2009).**

- k) Kanisa la Mahali litaidhinisha **Mchungaji Mpya** kuanzisha Kanisa la Mahali sehemu nyingine yoyote **baada** ya kupata kibali kutoka **Ofisi Kuu** kwa madhumuni ya kulinda Makanisa ya Mahali mengine kwa kufuata **Sheria** za Jamhuri ya Muungano wa Tanzania.
- l) **Ofisi Kuu** itatoa kibali kwa Kanisa la Mahali ambalo limefuata **vigezo vyote** vya kuanzisha Kanisa la Mahali na si vinginevyo au kwenye mikutano ya **muda mfupi** ya Injili ya Yesu Kristo itakayohitaji kibali kwenye Mamlaka za Serikali na inayotambuliwa na Kanisa la Mahali lenye sifa na vigezo vya uanzishwaji wake tu au Ofisi Kuu yenyewe.
- m) Mchungaji anayetaka **kuanza Maono** mapya ya kuanzisha Kanisa la Mahali au Kukusanya Waamini sehemu yoyote atakuwa chini ya Kanisa la Mahali **lililoidhinishwa** na **Ofisi Kuu** na lenye vigezo vyote vya kuanzisha Kanisa la Mahali **au** Mchungaji huyo atakuwa chini ya Ofisi Kuu moja kwa moja katika kusimamia hatua zote za uanzishwaji wa Kanisa la Mahali pamoja naye hatua kwa hatua hii itasaidia kulinda na kuokoa Waamini wengine kutoka Makanisa ya Mahali mengine halali hapa Tanzania mbali na Watumishi wengine wenye nia oву ndani ya mioyo yao.

10. The Prayer

World Revival Ministries, Tanzania is a place where you can receive compassionate prayer with life –changing results through Jesus Christ Name in time of sickness, disease and crisis situations, the World Revival Ministries, Tanzania Inc will help you experience God’s hope and healing power.

11. The Constitution(2002), By Laws(2009) and Guidelines of the Servants of God(2002) of the World Revival Ministries, Tanzania.

We believe that all members shall follow our Constitution(2002), By Laws(2009) and Guidelines of Servants of God (2002)in our Ministries on the Earth in preaching the gospel of Jesus Christ as per Matthew 28:18-20 and Mark 16:15-20.

All Believers of the Jesus Christ on the Earth shall use our Constitution(2002) , By laws (2009) and Guidelines of Servants of God (2002) to create **Unity** and **solidarity** among them. We are following Jesus Christ as Lord and Savior under the Sun.

Our Constitution of the World Revival Ministries, Tanzania of 2002, By Laws of the World Revival Ministries, Tanzania of 2009 and Guidelines of Servants of God of 2002 shall lead all

Leaders and Believers on the Earth for the expansion of the Kingdom of God in Jesus Christ on the Earth.

World Revival Ministries, Tanzania was created to send Good News of Jesus Christ on the Earth by reviving our Land and People to get Life of Jesus Christ.

We are one in Jesus Christ and we don't invest and take time to talk more about our denominations but we are focusing on bringing many people to Jesus Christ and we respect each one in the Kingdom of God. Please Join Us now to send Good News of Jesus Christ on the Earth together we can make a difference in Jesus Christ and to fulfill Matthew 28:18-20 and Mark 16:15-20.

WORLD REVIVAL MINISTRIES, TANZANIA
(W.R.M.T)

“The Outreach Ministry for Gospel of Jesus Christ on the Earth”

S.L.P 6712 MOSHI-TANZANIA

SIMU: +255786198623, +255790198623

BARUA PEPE: worldrevivalministries@yahoo.com



KANUNI
(2009)

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KANUNI

- i. KANUNI ZA WORLD REVIVAL MINISTRIES, TANZANIA(W.R.M.T) zimetungwa kwa kufuata Katiba ya World Revival Ministries, Tanzania(W.R.M.T) ya mwaka **2002** kwa kufuata **Kifungu cha 3, Kifungu cha 7(1), Kifungu cha 10(x), Kifungu cha 11(2) na Kifungu cha 18(b)iv** yenye Usajili wa **SA.17453** katika kupanga, kutekeleza, kusimamia na kutathimini shughuli za KIROHO ndani ya World Revival Ministries, Tanzania(W.R.M.T), ambapo mahali popote lilipotumika neno “**WORLD REVIVAL CHURCH**” kwenye katiba ya World Revival Ministries, Tanzania(W.R.M.T) ya mwaka 2002 linamaanisha ni Kanisa la Kiroho la Kipentekoste ambalo lipo kwasababu ya kueneza Injili ya Yesu Kristo hapa duniani sawasawa na Matayo 28:18-20 na Marko 16: 15-20, kwa kutimiza maandiko hayo watu wengi watampokea Yesu Kristo kuwa Bwana na Mwokozi wao na kuwa sehemu ya familia ya Mungu sawasawa na Yohana 1:12-14, Waefeso 4:1-18 na Matendo ya Mitume 2:1-45.
- ii. World Revival Ministries, Tanzania(W.R.M.T) chini ya vifungu hivyo itahubiri Injili ya Yesu Kristo sawasawa Matayo 28:18-20 na Marko 16:15-20 kwa kutimiza AGIZO KUU LA YESU KRISTO tulilopewa na watu wengi watampokea Yesu Kristo kuwa Bwana na Mwokozi wao na kuzaliwa upya Kiroho na kuwa sehemu ya familia ya Mungu yaani Kanisa la Mungu/ Mwili wa Yesu Kristo. Kanisa hilo la Kiroho litaitwa “**WORLD REVIVAL CHURCH**” sawasawa na Vifungu vya 7(1), 10(x) na 11(2) vya katiba ya World Revival Ministries, Tanzania(W.R.M.T).
- iii. World Revival Ministries, Tanzania(W.R.M.T) ni huduma ya **KITUME** na **UINJILISTI** ya Kipentekoste kwa ajili ya kuleta watu wengi kwa Yesu Kristo hapa duniani.
- iv. World Revival Church limetumika kwenye Katiba ya World Revival Ministries, Tanzania ya mwaka 2002 ambapo kwenye Kanuni za World Revival Ministries, Tanzania ya mwaka 2009 limeongezwa “**OF TANZANIA**” ili liwe na utofauti na makanisa ya jinsi hiyo kwenye nchi nyingine, kwahiyo jina litasomeka “**WORLD REVIVAL CHURCH OF TANZANIA**” kwenye **Nembo** ya Kanisa na kila Muumini na Kiongozi atasimamia na kufuata.
- v. Kanuni za World Revival Ministries, Tanzania(W.R.M.T) zitaendelea kulinda Kanisa hili la Yesu Kristo hapa duniani na zitasaidia Waumini wote, Wazee wa Kanisa wote, Wachungaji Viongozi, Maaskofu wote, Kamati ya Utendaji na Bodi ya Wadhamini katika kupanga, kusimamia na kutathimini shughuli hii ya Mungu hapa duniani kwa kuleta watu wengi kwa Yesu Kristo.
- vi. Makanisa yote ya World Revival Church yataongozwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa na atateua Wachungaji Viongozi wa Makanisa ya Mahali, Maaskofu wa Mkoa na Wilaya katika kufikia watu wengi na Injili ya Yesu Kristo kwa kufuata Katiba(2002), Kanuni(2009) na Sheria na Maelekezo ya Mtumishi(2002) ya World Revival Ministries, Tanzania (W.R.M.T).
- vii. Kanuni hizi zinazoongoza **World Revival Church** ndani ya World Revival Ministries, Tanzania zimetungwa kwa kufuata **Kifungu cha 3** na **Kifungu cha 18(b)iv** cha Katiba

ya World Revival Ministries, Tanzania ya mwaka **2002** na kila muumini na kiongozi yeyote ataifuata kwa mujibu wa Katiba hiyo.

FUNGU LA KWANZA

Utangulizi

- i. Jina la Kanisa ni **World Revival Church**.
- ii. Ni Kanisa la Kipentekoste (The Pentecostal Church) na kifupi chake kitaitwa (**W.R.C.**).
- iii. Ofisi kuu ya Kanisa hapa Tanzania itakuwa Manispa ya Moshi, Kilimanjaro, S.L.P 6712 MOSHI-TANZANIA, Barua pepe: worldrevivalministries@yahoo.com.
- iv. World Revival Church litafikia watu wote duniani kote na nchi mbalimbali kwa ajili ya kujenga mwili wa Yesu Kristo yenye Usajili. **SA.17453** nchini **Tanzania**.
- v. Msingi wa Kanisa la World Revival Church ni Yesu Kristo na mafundisho ya Mungu yaliyoandikwa katika Biblia Takatifu nzima.
- vi. Litafikia Watanzania wote katika mikoa yote ya Tanzania na nchi nyingine.
- vii. World Revival Church litatumia mifumo miwili ya Uongozi katika kueneza Injili ya Yesu Kristo na kuabudu Mungu ambayo ni “**Kanisa la Nyumbani**” (Baba na Mama au Kaka na Dada aliyeokoka anaweza kukaribisha waumini wengine kwa kufika eneo hilo na Injili ya Yesu Kristo) na pia “**Kanisa la Mahali**” (ambapo waumini zaidi ya **250** wanakusanyika pamoja kwa ajili ya kuabudu, kusifu, Neno na maombezi na pia kufikia watu wengi na Injili ya Yesu Kristo ambapo Mchungaji Kiongozi mwenye Kipawa na Karama analiongoza Kanisa la Mahali kwa uweza wa Roho Mtakatifu) na Kanisa la Mahali ni Mkusanyiko wa **Makanisa ya Parish** yaliyowekewa **Wachungaji** katika kujenga Kanisa la Mahali zenye idadi kuanzia **0** hadi **250** kila Kanisa la Parish

FUNGU LA PILI

Madhumuni.

World Revival Church litakuwa na madhumuni yafuatayo:-

- i. Kuhubiri Injili ya Yesu Kristo nchini Tanzania na pote Kanisa linapoitwa.
- ii. Kuanzisha na kujenga makanisa ya Kiinjili kufuatana na Msingi wa Agano jipya.
- iii. Kukutanika kwenye Ibada na Mikutano ya kumwabudu Mungu, kufunga na kuomba, kufundisha Neno la Mungu, kumega mkate wa meza ya Bwana Yesu Kristo na kushirikiana.
- iv. Kufundisha Imani ya Kikristo kama ilivyo katika Biblia nzima na kuitekeleza katika maisha ya Wakristo.
- v. Kutoa huduma zinazowasaidia wanadamu Kimwili, Kiakili na Kiroho kuanzia kwenye makanisa ya familia na pia makanisa ya mahali ya World Revival Church hapa Tanzania.
- vi. Kumiliki ardhi na kujipatia majengo na mali nyingine zinazosaidia utekelezaji wa madhumuni ya World Revival Church.

- vii. Kushirikiana Kiroho na makanisa mengine ya Kipentekoste ya WORLD REVIVAL CHURCH hapa duniani katika kujenga mwili wa Yesu Kristo na kufikia watu wasiofikiwa na Injili ya Yesu Kristo ambayo yataitwa WORLD REVIVAL CHURCH AFRICA(W.R.C.A) ambayo yataunganisha Makanisa ya WORLD REVIVAL CHURCH kutoka nchi mbalimbali ambapo Ofisi kuu ndogo yake itakuwa Sekei katika Jiji la Arusha nchini Tanzania na Ofisi yake Kuu itakuwa Ngwerere, Lusaka nchini Zambia. World Revival Church Africa(W.R.C.A) itaongozwa na Katiba na Nembo yake katika kuunganisha makanisa yote ya WORLD REVIVAL CHURCH ya nchi mbalimbali hapa duniani.
- viii. Kupokea sadaka toka kwa waamini, michango na misaada ya vitu na fedha toka ndani na nje ya nchi, sadaka, michango na misaada hiyo ni kwa kusudi la kuwezesha kutekelezwa kwa madhumuni ya Kanisa.
- ix. Kuzitawala, kuuza na kubadili mali yoyote ya Kanisa kufuatana na jinsi itakavyoonekana sahihi kulingana na wakati na mahitaji ya wakati husika ili kukidhi utekelezaji rahisi wa madhumuni ya Kanisa la World Revival Church.

FUNGU LA TATU

Imani

World Revival Church hapa Tanzania na ndani ya World Revival Ministries, Tanzania(W.R.M.T) linadhibitisha kwamba mambo yafuatayo ni mhimu kwa IMANI yake:-

- i. Biblia nzima ni Neno la Mungu lenye Pumuzi yake na linategemeka kabisa na ni Kanuni ya IMANI na MAISHA.
- ii. Mungu ni mmoja katika nafsi tatu, Mungu Baba, Mungu Mwana na Mungu Roho Mtakatifu.
- iii. Yesu Kristo ni Mwana wa Mungu aliyefanyika mwanadamu wa kweli, alizaliwa na bikira Mariamu kwa Nguvu za Roho Mtakatifu.
- iv. Kila mwanadamu ni mwenye dhambi, roho yake imepotoka kwahiyo anahitaji kuokolewa kiroho.
- v. Wokovu wa Kiroho na Kimwili wapatikana kwa njia ya IMANI katika Yesu Kristo pekee yake aliyekufa na kufufuka kwa ajili ya wenye dhambi.
- vi. Kila mwamini abatizwe katika maji mengi katika Jina la Baba, Mwana na Roho Mtakatifu.
- vii. Roho Mtakatifu anafanya mwanadamu kuwa kiumbe mpya afaaye mbele ya Mungu na ya Wanadamu.
- viii. Kila Mkristo ana wajibu wa kuishi maisha ya utakaso na kutenda matendo mema.
- ix. Wote waliomwamini Yesu Kristo kuwa Bwana na Mwokozi wao wameunganishwa Kiroho katika kanisa moja ambalo YESU KRISTO ni Kichwa chake.

- x. Yesu Kristo aliyepaa mbinguni na kuwekwa juu ya mamlaka yote atakuja tena kuwachukua walio wake na kuanzisha utawala wake wa amani na haki duniani kwa miaka elfu.
- xi. Shetani yupo ni adui wa Mungu na wanadamu, waaminio humshinda kwa YESU KRISTO.
- xii. Watu wote watafufuka, waaminio kwa uzima wa milele na wasioamini kwa hukumu ya mauti ya milele.
- xiii. Kutakuwa na mbingu mpya na dunia mpya.
- xiv. Roho Mtakatifu lazima tumuruhusu atuongoze kwa kusimamia na kutembea na Neno la Mungu ili kazi za Yesu Kristo zionekane katika maisha yetu.
- xv. Upendo, Kusamehe na kusimamia Neno la Mungu ndicho kigezo kikubwa cha Muumini ndani ya World Revival Church(W.R.C.).
- xvi. Maombi ya kufunga na kuomba yawe ni sehemu ya Ibada katika kanisa la World Revival Church(W.R.C.)

FUNGU LA NNE

A. Washiriki

- i. Kila mtu anayekubali na kuamini msingi wa Kifungu cha pili na tatu anaweza kuwa mshiriki wa WORLD REVIVAL CHURCH(W.R.C.).
- ii. Mshiriki yeyote anayeishi kinyume cha Madhumuni, Imani, Katiba, Kanuni, Sheria na Maelekezo ya Utumishi ya World Revival Church ndani ya World Revival Ministries, Tanzania (W.R.M.T) anaweza kutengwa na Kanisa.
- iii. Mtu yeyote akitaka kuwa mshiriki wa World Revival Church anapaswa kukiri mbele ya Mchungaji Kiongozi au Wazee wa Kanisa wa kanisa la mahali kwamba Yesu Kristo ndiye BWANA na MWOKOZI wa maisha yake, tena awe amebatizwa kwa maji mengi katika Jina la Mungu Baba, na la Mwana na la Roho Mtakatifu akitimiza masharti hayo basi atapokelewa katika Ushirika wa World Revival Ministries, Tanzania hata kumega mkate wa meza ya Bwana Yesu Kristo.
- iv. Mtu yeyote anayezaliwa mara ya pili na Roho wa Mungu kupitia huduma ya WORLD REVIVAL CHURCH atalelewa kiimani mpaka atakapotimiza masharti yaliyotajwa kipengele cha tatu(3) katika kifungu cha nne(4).
- v. Mshiriki wa World Revival Church katika nchi yoyote hapa duniani atahesabika moja kwa moja ni Mshiriki wa World Revival Church ila awe na kibali kutoka kwa Mchungaji wake katika kanisa lake la mahali la WORLD REVIVAL CHURCH.
- vi. Mtu anayetaka kushirikiana na World Revival Church kwa muda anaweza kufanya hivyo akikubaliwa na Mchungaji Kiongozi au Baraza la Wazee la kanisa la mahali kuwa ni Mkristo wa kweli 1Kor 11:27-28.
- vii. Ni juu ya mshiriki wa kanisa la mahali kutunza mali zote, kanisa lao la mahali kwa niaba ya Kanisa zima la World Revival Church.

- viii. Katika makanisa ya mahali ya World Revival Church utaratibu unaofa ni kutumia barua ya kumpokea mshiriki au kumtambulisha mshiriki kwenye Kanisa lolote la mahali la World Revival Church au kwenye makanisa yoyote ya Injili hapa Tanzania.
- ix. Mtu yeyote anaweza kujiunga na World Revival Church akiwa sehemu yoyote Tanzania lakini awasiliane na Mchungaji Kiongozi wake wa Kanisa la mahali.
- x. Mshiriki yeyote wa World Revival Church ana haki ya kuwa na Katiba(2002) na Kanuni(2009) za World Revival Ministries, Tanzania ili aelewe tunachoamini ili kujenga mwili wa Yesu Kristo.
- xi. Mshiriki yeyote wa World Revival Church ataonyesha Upendo kwa washiriki wenzake na pia kuwasamehe pale wanapomkosea ili kusimamia Neno la Mungu na kuimarisha Imani yake katika YESU KRISTO.

B. Haki za Mshiriki.

- i. Kushiriki huduma zote za kiroho za kanisa zinazomhusu kama zilivyofundishwa katika Biblia na kuainishwa katika Kanuni hii na Katiba ya World Revival Ministries, Tanzania(W.R.M.T).
- ii. Kuhudhuria vikao mbalimbali vya kanisa vitakavyomhusu.
- iii. Kupiga kura na kuchaguliwa kuwa kiongozi wa kanisa akikidhi sifa zilizoainishwa kwenye Kanuni hii na Katiba ya World Revival Ministries, Tanzania
- iv. Kuhoji taarifa za maendeleo ya kanisa na fedha, miradi na shughuli zote za kanisa kupitia vikao vilivyoainishwa na katiba ya WORLD REVIVAL MINISTRIES, TANZANIA na Kanuni hii.
- v. Kujitetea pale anapotuhumiwa kwa suala lolote kwa mujibu wa Katiba ya World Revival Ministries, Tanzania.

C. Wajibu wa Mshiriki.

- i. Kushiriki ibada zote za jumapili kila wiki na kuhudhuria vipindi vya masomo na ratiba zingine za katikati ya wiki.
- ii. Kuwa tayari kuitangaza na kuitetea imani ya kanisa letu kwa uzuri ndani na nje ya nchi.
- iii. Kujitolea kuitumikia kanisa kwa michango mbalimbali, kulinda na kutunza mali za kanisa au kufanya kazi mbalimbali za kujitolea ili kuleta maendeleo ya Kanisa.
- iv. Kuhudhuria vikao vyote vya kanisa anavyopaswa bila kukosa ila kwa udhuru maalum.
- v. Kulinda umoja wa kanisa na kutoa maoni yanayolenga kujenga kanisa.
- vi. Kulinda vizuri na kutunza na kulinda mali za Kanisa.
- vii. Kushiriki kazi na huduma zote za kanisa isipokuwa sababu za kushindwa kwake kufanya hivyo zitakubaliwa na mchungaji na wazee wa kanisa lake kuwa ni nzuri, zinaeleweka na zinajitosheleza.
- viii. Kushiriki jukumu la kila kanisa la mahali kwa kumtengemeza/ kumtunza Mchungaji katika mahitaji muhimu.

D. Ukomo wa Mshiriki.

- i. Kifo
- ii. Kuondolewa kwa kukosa nidhamu

- iii. Amejiiondoa kwa hiari yake mwenyewe
- iv. Amekwenda kinyume na taratibu za kanisa hili.
- v. Endapo atajiunga na kanisa lingine atakoma kuwa Muumini wa kanisa hili
- vi. Anguko la dhambi
- vii. Kuvunja Katiba ya World Revival Ministries, Tanzania na Kanuni hii.

FUNGU LA TANO

Uongozi wa World Revival Church(W.R.C.)

- i. Kuna Kanuni za maadili za Viongozi wa World Revival Ministries, Tanzania Inc na World Revival Church hapa duniani. Kanuni hizi ni lazima zifuatwe na viongozi wote katika ngazi zote.
- ii. Kutakuwa na viongozi wa World Revival Church katika ngazi mbalimbali. Ngazi hizi ni ngazi ya Kitaifa, ngazi ya Mkoa, ngazi ya Wilaya na Kanisa la mahali.
 - a) Kitaifa- kutakuwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa wa World Revival Church na World Revival Ministries, Tanzania Inc ambaye atakuwa Mwenyekiti wa vikao vyote vya Kamati ya Utendaji, Mwenyekiti wa Wadhamini, na Baraza Kuu la World Revival Church(WRC).
 - b) Mkoa- kutakuwa na askofu wa Mkoa ambaye atakuwa mwenyekiti katika vikao vyote vya mkoa vya World Revival Church(WRC) ambaye atasimamia Makanisa yote ndani ya Mkoa na askofu wa mkoa atateuliwa na Askofu Mkuu.
 - c) Wilaya- kutakuwa na askofu wa wilaya ambaye atakuwa mwenyekiti katika vikao vyote vya wilaya vya World Revival Church(WRC) ambaye atasimamia Makanisa yote ndani ya wilaya na askofu wawilaya atateuliwa na Askofu Mkuu.
 - d) Kanisa la Mahali –kutakuwa na Mchungaji Kiongozi wa Kanisa la mahali ambaye ataidhinishwa na Askofu Mkuu wa World Revival Church(WRC) na Mchungaji Kiongozi atashirikiana na Wazee wa Kanisa kwa kufuata Katiba(2002) na Kanuni(2009) za World Revival Ministries, Tanzania.
- iii. World Revival Church taifa au Ofisi Kuu litaongozwa na Kamati ya Utendaji Taifa ambao ni Mwenyekiti Mtendaji Taifa(Askofu Mkuu), Makamu Mwenyekiti Taifa(Askofu Mkuu Msaidizi), Katibu Mkuu Taifa (Askofu Mkuu Msaidizi, Mhasibu Taifa (Askofu Mkuu Msaidizi) ambao ni Wajumbe wa Kamati ya Utendaji wa World Revival Ministries, Tanzania (W.R.M.T) kulingana na nafasi zao na majukumu yao kwa kufuata Katiba(2002) na Kanuni(2009 na Sheria na Maelekezo ya Utumishi(2002) ya World Revival Ministries, Tanzania (W.R.M.T).Wajumbe hao watachaguliwa kila baada ya miaka mitano (5) kwa miaka kumi(10) isipokuwa Mwenyekiti Mtendaji Taifa(Askofu Mkuu) ambaye anateuliwa kwa kufuata Katiba ya World Revival Ministries, Tanzania (W.R.M.T) ya mwaka 2002 na Wajumbe wengine wote ndani ya Kamati ya Utendaji hii wanachaguliwa kwa kutumia Kanuni za World Revival Ministries, Tanzania ya mwaka 2009 na kuchaguliwa kwao kwa kufuata Kanuni za World Revival Ministries, Tanzania ya mwaka 2009 watachukua majukumu yote yaliyoorodheshwa kwenye Katiba ya World

Revival Ministries, Tanzania ya mwaka 2002 bila kuchaguliwa tena na wote kwa pamoja watafuata utaratibu wa kazi ufuatao katika Kupanga, Kutekeleza, kusimamia, kutathimini, kujenga na kuimarisha World Revival Church (W.R.C.).

A. Mwenyekiti Mtendaji Taifa

- i. Atakuwa ndiye Msemaji Mkuu kwa niaba ya Kamati ya Utendaji, Maaskofu wa mikoa na wilaya, Wachungaji Viongozi wa makanisa ya mahali na pia Kanisa zima.
- ii. Ataongoza vikao vyote vya Kamati ya Utendaji na Baraza kuu la Kanisa.
- iii. Atakuwa ndiye Mwangalizi Mkuu wa World Revival Church au Askofu Mkuu kwa kufuata Kifungu cha 11(ii) cha Katiba ya World Revival Ministries, Tanzania(W.R.M.T) ya mwaka 2002.
- iv. Atasimamia Kamati ya Utendaji na shughuli zote za World Revival Church na World Revival Ministries, Tanzania hapa Tanzania.
- v. Atasimamia Neno la Mungu na Kanuni za World Revival Ministries, Tanzania-2009 katika kuendesha huduma hii.
- vi. Atawakilisha Kanisa kwenye mambo yote ya Kisheria.
- vii. Mwenyekiti atakuwa miongoni mwa waanzilishi wa World Revival Ministries, Tanzania (W.R.M.T) ili kusimamia maono haya hapa Tanzania.
- viii. Hataingilia makanisa ya mahali kiutendaji bali atasubiri mambo yote kutoka kwenye Baraza la Wazee ambayo yataletwa na Mchungaji Kiongozi wa kanisa la mahali husika kwa niaba ya Baraza la Wazee na ndipo Mwenyekiti Mtendaji Taifa atayashughulikia mambo yote baada ya kupata kibali hicho kwa kushirikiana na Kamati ya Utendaji ya huduma hii.
- ix. Atakuwa miongoni mwa watia sahihi kwenye mambo yote ya benki.
- x. Ataidhinisha Mchungaji wa World Revival Church kwenye eneo jipya kwa kufuata Kifungu cha 11(ii) cha Katiba ya World Revival Ministries, Tanzania ya mwaka 2002
- xi. Awe na sifa njema na mwenendo unaofaa kuigwa.
- xii. Awe amewahi kuwa Mtume, Mwinjilisti, Nabii, Mchungaji na Mwalimu ndani ya World Revival Ministries, Tanzania Inc na World Revival Church.
- xiii. Awe na sifa kama zinavyotajwa katika Tito 1:7-9.
- xiv. Asiyekumbatia uovu kwa maslahi yake binafsi
- xv. Awe na uwezo mkubwa wa kusimamia kazi yake katika misingi ya Kiroho
- xvi. Awe mume wa mke mmoja.
- xvii. Ataliwakilisha kanisa katika mialiko, sherehe, na mikutano mbalimbali ya Kiroho na serikali ndani na nje ya Tanzania.
- xviii. Kwa kushirikiana na Kamati ya Utendaji taifa atahakikisha usalama wa kanisa kupitia kusimamia na kutoa miongozo kwa ngazi zote za uongozi kwa kuhakikisha nidhamu ndani ya kanisa inatekelezwa na waamini bila kukiukwa misingi ya Biblia, Kanuni na Katiba ya World Revival Ministries, Tanzania Inc.

- xix. Kulinda, kuheshimu na kusimamia uhuru wa kila kanisa la mahali.
- xx. Kupokea maono ya makanisa ya mahali nchini kwa kushirikiana na viongozi wengine.

B. Makamu Mwenyekiti Taifa.

- i. Atakuwa tayari kumsaidia Mwenyekiti Mtendaji Taifa wa World Revival Ministries, Tanzania kwa shughuli zote za Kihuduma atakazompaa katika Ofisi yao.
- ii. Atashirikiana kila hatua na Mwenyekiti Mtendaji Taifa/Askofu Mkuu kwa ajili ya kuendesha Huduma/Kanisa hii.
- iii. Kama Mwenyekiti Mtendaji Taifa/Askofu Mkuu hayupo basi Makamu Mwenyekiti Taifa atachukua majukumu yote anayofanya Mwenyekiti Mtendaji Taifa/Askofu Mkuu.
- iv. Kutoa ushauri kwa Askofu Mkuu kuhusu maendeleo ya Kanisa
- v. Sifa za Makamu Askofu zitakuwa kama zilivyoielezwa za Askofu Mkuu wa Kanisa.

C. Katibu Mkuu Taifa.

- i. Atafanya shughuli zote za Ukatibu ikiwa ni kuandika taarifa za kila kikao na kuandika muhtasari ya mambo yote.
- ii. Atatunza kumbukumbu za Ofisi.
- iii. Atatunza nyaraka za huduma hii
- iv. Atashirikiana na Kamati ya Utendaji ya World Revival Church(W.R.C.) na World Revival Ministries, Tanzania(W.R.M.T) kwa kila hatua.
- v. Awe mwenye elimu ya angalau Shahada ya kwanza katika fani ya uongozi, utawala, uchumi, sosholojia, maendeleo ya jamii, sheria au elimu yoyote ya shahada.
- vi. Awe mwenye umri usiopungua miaka 35.
- vii. Atakuwa Katibu wa Kamati ya Utendaji wa World Revival Church (W.R.C.) na World Revival Ministries, Tanzania(W.R.M.T)
- viii. Atakuwa Katibu wa Baraza kuu la World Revival Church.
- ix. Atapokea barua kutoka kwa Wachungaji viongozi kutoka makanisa ya mahali ya World Revival Church.
- x. Atakuwa miongoni mwa watia sahihi kwenye mambo yote ya Kibenki.
- xi. Katibu mkuu atakuwa mtendaji mkuu wa utekelezaji wa shughuli za kiutawala za World Revival Church.
- xii. Katibu mkuu atawajibika moja kwa moja kiutendaji kwa Askofu Mkuu wa kila tendo la Kanisa.
- xiii. Katibu Mkuu atakuwa atakuwa msimamizi mkuu wa utekelezaji wa mipango mbalimbali ya WORLD REVIVAL CHURCH na shughuli zote za WRC kwa ujumla ikiwapo na usimamiaji wa utekelezaji wa mpango mkakati wa WRC wa wakati husika.

D.Mhasibu Taifa

- i. Makanisa yote ya mahali ya World Revival Church yanajiamulia yenyewe matumizi ya fedha zake, zaidi ya hayo kutakuwa na mahitaji yasiyoweza kutimizwa na kanisa la

mahali wala hayalihusu kanisa moja, kwahiyo kutakuwa na fedha ya pamoja zitakazotokana na Sadaka, Michango na pia Misaada kwa ajili ya matumizi ya World Revival Church taifa, kwahiyo Mhasibu Taifa atatumiza fedha hizo kwa ajili ya matumizi ya Makanisa yote ya World Revival Church(W.R.C.) na atazitoa kulingana na uhitaji uliopo wa Kanisa kwa maelekezo ya Kamati ya Utendaji.

- ii. Ataweka fedha benki na kutoa risiti kwa kila anapotoa au kupokea fedha za Kanisa
- iii. Atatumiza nyaraka za fedha
- iv. Atatoa taarifa ya fedha kwenye Kamati ya Utendaji na pia Baraza kuu
- v. Atabuni vyanzo vingine vya mapato vya Kanisa kwa kushirikiana na Kamati ya Utendaji
- vi. Atakuwa miongoni mwa watia sahihi kwenye mambo yote ya Kibenki.

FUNGU LA SITA

Kazi ya Kamati ya Utendaji ya World Revival Church.

- i. Kujenga ushirikiano kati ya makanisa ya World Revival Church.
- ii. Wataongoza World Revival Church kwa kufuata msingi wa Neno la Mungu, Katiba(2002), Kanuni(2009), Sheria na Maelekezo ya Mtumishi(2002) ya World Revival Ministries, Tanzania(W.R.M.T).
- iii. Watachaguliwa na Wachungaji Wakuu waliowekewa mikono(Ordained Senior Pastors) wa makanisa ya World Revival Church hapa Tanzania kwa kufuata Kanuni za World Revival Ministries, Tanzania ya mwaka 2009, isipokuwa Mwenyekiti Mtendaji Taifa atakaye chaguliwa kwa kufuata Katiba ya World Revival Ministries, Tanzania ya mwaka 2002.
- iv. Kuwasiliana na Wachungaji viongozi wa makanisa ya mahali ya World Revival Church kwa ajili ya kujua maendeleo ya makanisa ya mahali.
- v. Kutia moyo, kushauri na kuelimisha washiriki katika wajibu wao kwa Yesu Kristo
- vi. Kusaidia makanisa kujitegemea na kutegemeana.
- vii. Kuhimiza makanisa kutimiza wajibu wao kwa kuhubiri Injili na kujenga makanisa Kiroho
- viii. Kutembelea makanisa ya mahali hapa Tanzania
- ix. Kuanda kamati ndogondogo za Kanisa zima kulingana na uhitaji wa Kanisa.
- x. Kamati ya Utendaji kuliwakilisha Kanisa kwenye mambo ya Kisheria kwa kushirikiana na Mchungaji Kiongozi wa Kanisa la mahali ambapo tatizo lipo.
- xi. Kamati ya Utendaji itaweka mikakati ya kuleta maendeleo ya kijamii yanayolenga kimwili, kiroho, na kiakili kwenye makanisa yote ya mahali ya World Revival Church.
- xii. Kamati ya Utendaji ndicho chombo kitaidhinisha Mchungaji Kiongozi kutumika katika Kanisa la Mahali lolote baada ya Mwanzilishi wa huduma hiyo kukoma kutumika hapa Tanzania na pia kumtoa kazini kwa kupokea matatizo ya Mchungaji Kiongozi kutoka kwenye Baraza la Wazee la Kanisa la mahali la World Revival Church kwa kuangalia Katiba(2002), Kanuni(2009), Sheria na Maelekezo ya Utumishi(2002) ya World Revival Ministries, Tanzania (W.R.M.T) na pia Neno la Mungu na pamoja na ufuatiliaji wa kina

na kuchunguza kwa umakini na ukaribu suala hilo kabla ya kuchukua hatua yoyote ili haki itendeke kuanzia kwa Waumini wote, wazee wote, mashemasi wote, Mchungaji Kiongozi, Wachungaji wa Idara, na pia Baraza zima la Wazee ndani ya mwaka mmoja tu hapo ndipo Kamati ya Utendaji itachukua hatua dhidi ya Mchungaji Kiongozi kumtoa kazini au kutomutoa kazini kwa maslahi ya Kanisa zima na pia kazi ya Mungu isiharibike na taarifa ya maamuzi yatapelekwa kwenye BARAZA KUU la Kanisa kwa taarifa tu na pia kwenye Uongozi wa World Revival Ministries, Tanzania.

- xiii. Watasimamia fedha na mali zote za World Revival Church kwa niaba ya Kanisa zima na mhasibu atafuata utaratibu wa kifedha kuhakikisha fedha zinatuzwa vizuri katika Akaunti ya Kanisa hapa Tanzania.
- xiv. Kupanga matumizi ya fedha kwa ajili ya kanisa zima
- xv. Itapokea mapendekezo ya maamuzi yao kutoka kwenye mabaraza ya wazee kwenye makanisa ya mahali kikatiba kwa kuyakubali au kuyakata kulingana na maslahi ya Kanisa la Mungu au taifa kwa ujumla na Mungu wetu tunayemtumikia.

FUNGU LA SABA

A. Yawepo Mabaraza ya Wazee ndani ya World Revival Church.

- i. World Revival Church ni Ushirika wa waliomwamini Bwana Yesu Kristo kuwa Bwana na Mwokozi wao na kubatizwa, kila Kanisa lina Mchungaji Kiongozi au Senior Pastor, Wazee wa Kanisa, Wachungaji wa Idara na Mashemasi.
- ii. Mchungaji Kiongozi na Wazee wa Kanisa wanalisimamia na kuliongoza Kanisa ambao ndio wanaunda BARAZA LA WAZEE(Matendo ya Mitume 20:17-18, 1 Timotheo 3:1-5. Wazee wa Kanisa wawe watu bila lawama wanaochaguliwa na Kanisa.
- iii. Wazee wa Kanisa wanalazimika kuwa na Vipawa na Karama tofauti maana ndio Wadhamini wa World Revival Church kwenye Kanisa la Mahali hapa Tanzania.
- iv. Mchungaji Kiongozi au Senior Pastor ni yeyote aliyepewa maono na Bwana Yesu Kristo kuanzisha kazi mpya sehemu yoyote hapa Tanzania au aliyekabidhiwa jukumu la kuchunga na Kamati ya Utendaji ya World Revival Church na Wazee wa Kanisa watachaguliwa na Kanisa zima na majina yao yakiwa yameletwa na kutajwa na Mchungaji Kiongozi wa Kanisa la Mahali kulingana na maendeleo ya huduma yake kwa Uongozi wa Roho Mtakatifu lakini hatakuwa na mamlaka ya kumtoa kazini mpaka BARAZA LA WAZEE wakubaliane kama Timu ya Kiroho kwa kufuata Kanuni hii na Neno la Mungu, Mchungaji Kiongozi ambaye ni mwenye maono kutoka kwa Mungu hataingiliwa na Mtu yeyote katika huduma zake zote bali asivunje Neno la Mungu, Katiba(2002) na Kanuni(2009) na Sheria na Maelekezo ya Mtumishi(2002) za World Revival Ministries, Tanzania. Kanisa la mahali la World Revival Church hapa Tanzania litaongozwa na Mchungaji Kiongozi ambaye atakuwa Msemaji Mkuu wa Kanisa na Washauri wake ni Wazee wa Kanisa ambao watakuwa ni Wachungaji wasaidizi kwa Mchungaji Kiongozi, mamlaka ya kuliongoza Kanisa yako chini ya Mchungaji Kiongozi

wa kanisa la mahali hapa Tanzania kama alivyopewa maono ya kufanya kazi hiyo kutoka kwa Mungu.

- v. World Revival Church linatoa nafasi kwa wanaume na wanawake katika kumtumikia Mungu katika Yesu Kristo lakini sharti lazima wawe wameitwa na Mungu na Karama na vipawa kutambuliwa na Kanisa.

B. Kazi ya Baraza la Wazee wa World Revival Church.

- i. Kupanga kazi ya kanisa lao
- ii. Kuangalia maisha ya waumini, kuwalea Kiroho na kuchukua hatua za misaada inayohitajika hata kimwili baada ya Mchungaji Kiongozi kuleta kwenye kikao ambaye ni Mwenyekiti wa Baraza la Wazee.
- iii. Kupanga na kuangalia matumizi ya fedha za Kanisa kama Baraza la Wazee la World Revival Church chini ya Mwenyekiti wa Baraza la Wazee ambaye atakuwa Mchungaji Kiongozi au Senior Pastor pia Katibu na Mtunza fedha wa Baraza la wazee watachaguliwa na Baraza hilo kwa kura nyingi na watakuwa wanachaguliwa kila baada ya miaka miwili tu na Baraza la Kanisa la Mahali la World Revival Church hapa Tanzania na pia taarifa itatangazwa kanisani na maombezi maalum yatafanywa na Mchungaji Kiongozi.
- iv. Kutatua matatizo yote ya kanisa kwa kufuata Katiba ya Kanisa na Neno la Mungu na matatizo hayo yakishindikana yatapelekwa kwenye Kamati ya Utendaji kwa usuluhisho na kutoa maamuzi ya mwisho na hatimaye kupeleka maamuzi ya Kamati ya Utendaji kwenye Baraza Kuu kwa taarifa.
- v. Mchungaji Kiongozi atateua Mashemasi na kuwawekea mikono ya Baraka kulingana na uhitaji wa Kanisa 1Timotheo 3:8-13, Matendo ya Mitume 6:1-6 na atawapa kazi za kufanya za kanisa na kuwapa majukumu ya kufanya ndani ya kanisa la mahali la World Revival Church.
- vi. Mchungaji Kiongozi atakuwa mwenyekiti wa vikao vyote vya Baraza la Wazee.
- vii. Wazee wote wanaweza kupewa kazi au majukumu na Mchungaji Kiongozi kwa ajili ya maendeleo ya Kanisa.
- viii. Mchungaji Kiongozi ataitisha kikao baada ya yeye kama Mchungaji Kiongozi na aliyelitwa na Yesu Kristo kwa kuchunga kundi lake kushindwa kutekeleza suala lolote ndipo aitishie kikao cha BARAZA LA WAZEE akiwa na Agenda za tukio na maelezo ya kutosha kutoka kwenye Ofisi ya Kichungaji na si vinginevyo. Baraza halitaitwa kama hakuna agenda maalum ili kumfanya Mchungaji achunge vizuri na atumie huduma aliyopewa na Bwana Yesu Kristo bila kuingiliwa na wazee wa Kanisa.
- ix. Baraza la wazee wa Kanisa wanaweza kuomba kikao kwa mwenyekiti wa baraza la wazee baada ya kupata malalamiko mabaya ya kuharibu kazi ya Yesu Kristo kutoka kwa Waumini wa kanisa la mahali kwa njia ya barua inayoonyesha madhaifu ya Mchungaji Kiongozi wao na mashahidi wasio chini ya kumi(10) juu ya suala hilo na pia Baraza la

Wazee hilo la kanisa linaweza kufanya hivyo tena kama wanaona jambo haliendi vizuri juu ya Mchungaji wao ili kazi ya Mungu isiharibike na waumini wote walishwe sawasawa na Neno la Mungu, Baraza hilo litatoa ushauri tu na si kumfukuza na kama hali hiyo itaendelea zaidi ya mara tatu basi Baraza la Wazee wanaweza kutoa mapendekezo yao kwenye Kamati ya Utendaji bila kizuizi chochote Kikanuni kwa ajili ya kulinda kazi ya Mungu isihalibike na kwa maslahi ya Kanisa zima la World Revival Church. Lakini ni onyo kwa Baraza la Wazee kutoa siri hiyo kwa waamini hao tena kwasababu liko kiutendaji katika Ofisi ya Baraza la Wazee ambao ni Wadhamini wa Kanisa la World Revival Ministries, Tanzania, lakini kama ni taarifa mbaya ya uzinzi, kuiba, rushwa, kuua, na matukio mengine ya uharifu basi Baraza la wazee wapeleke taarifa hiyo moja kwa moja kwenye Kamati ya Utendaji na isiwe na kikao cha usuluhishi kwa maslahi ya kanisa zima na taifa kwa ujumla.

- x. Baraza la wazee ndio wenye mamlaka ya kutenga mshiriki ambaye amevunja IMANI na Madhumuni katika Kanisa la World Revival Church baada ya Mchungaji Kiongozi kushindwa kumlea Kiroho kutoa suala hilo kiofisi kama agenda ya kikao cha Baraza la Wazee.
- xi. Baraza la wazee na Mchungaji Kiongozi wataendesha Kanisa la Mungu kwa kufuata Neno la Mungu na kutambua kuwa Yesu Kristo ndiye Kichwa cha Kanisa.
- xii. Mchungaji Kiongozi wa kanisa ndiye Msemaji Mkuu kwa niaba ya Kanisa la Mahali, Wazee wa Kanisa na Waumini wote.
- xiii. Mchungaji Kiongozi na Wazee wa Kanisa watakuwepo kazini kwa muda usiojulikana kama Mungu alivyowaita kufanya kazi yake.
- xiv. Kamati ya Utendaji ya Taifa ya World Revival Church haina mamlaka kikatiba ya kuingilia Baraza la Wazee bali Kamati ya Utendaji itasubiri mambo yote kutoka kwenye Baraza la Wazee. Kamati ya utendaji itashughulikia mapendekezo yote kutoka kwenye Baraza la Wazee kama chombo kinachounganisha Mabaraza ya Wazee ya Makanisa ya mahali ya World Revival Church.
- xv. Mchungaji Kiongozi atakuwa huru kupokea maono mapya kutoka kwa Bwana Yesu Kristo lakini asivunje Neno la Mungu na Katiba(2002), Kanuni(2009) na Maelekezo na Sheria za Utumishi(2002) za World Revival Ministries, Tanzania na pia Baraza la Wazee lisimwingilie bali wamuombe na kumsaidia katika maono hayo.
- xvi. Mchungaji au mtu yeyote nje ya kanisa letu anaweza kuomba ushirika wa huduma aliyonayo kwa Mchungaji Kiongozi wa World Revival Church lakini akubaliane na Katiba(2002), Kanuni(2009) na Maelekezo na Sheria za Utumishi(2002) za World Revival Ministries, Tanzania kwa maandishi na asiwe mtu ambaye hana ushuhuda mwema kwenye huduma yake na atakuwa chini ya Uangalizi wa Mchungaji Kiongozi wa huduma hii na taarifa ipelekwe kwa Mwenyekiti Mtendaji Taifa.
- xvii. Mchungaji Kiongozi ataangalia shughuli zote za kanisa la mahali na kulinda kazi hiyo ya Mungu na pia kuanzisha kazi mpya katika maeneo mengine ili watu wengine wafikiwe na Injili ya Yesu Kristo na pia ataweka utaratibu wa makanisa hayo.

- xviii. Mchungaji Kiongozi aliyetwa na Yesu Kristo kuanzisha huduma au kazi yoyote chini ya World Revival Church atasaidiwa na kanisa hili maono yake aliyopewa na Mungu yafanyike bila kuingiliwa na mtu yeyote bali atafuata Katiba(2002), Kanuni(2009) na Maelekezo na Sheria za Utumishi(2002) za World Revival Ministries, Tanzania(W.R.M.T).
- xix. Mtumishi yeyote ataweza kuhubiri au kutoa Neno la Mungu lolote mbele ya Waumini kwenye ibada yoyote au mkusanyiko wowote baada ya kupata au kupewa na Mchungaji Kiongozi na si vinginevyo hii ni kumpa Mchungaji Kiongozi haki yake ya kuchunga Kanisa la Mungu maana yeye ndiye atakaye ulizwa mbele za Mungu.
- xx. Kikao cha Baraza la Wazee cha World Revival Church kitaitishwa na Mchungaji Kiongozi ambaye atakuwa Mwenyekiti wa kikao hicho pale anapoona kuna uhitaji wa kufanya hivyo.
- xxi. Mchungaji Kiongozi atakuwa na mamlaka ya Kichungaji ya kupanga ratiba ya ndani na nje ya Kanisa kwenye huduma yoyote au anaweza kuwapa Wazee wa Kanisa kumsaidia kama hayupo.
- xxii. Ni kazi ya Mchungaji Kiongozi , Wazee wa kanisa, Wachungaji wa Idara mbalimbali kutunza Siri za kanisa na pia kusaidia Waamini pale wanapoona badiliko lolote kwa ajili ya Kujenga mwili wa Yesu Kristo na si kuubomoa.

FUNGU LA NANE

A. Ziwepo Kamati za Idara ndani ya World Revival Church.

Idara za Kanisa za World Revival Church(W.R.C.) hizi zifuatazo na zitaongozwa na Mchungaji wa idara husika mwenye Kipawa na huduma ndani yake tu na watawekewa mikono na Mchungaji Kiongozi wa kanisa la mahali wa World Revival Church hapa nchini Tanzania na kama mtu hana kipawa hicho husika asiwekewe mikono kabisa.

- i. Idara ya watoto itaongozwa na Mchungaji wa Watoto.
- ii. Idara ya vijana itaongozwa na Mchungaji wa Vijana
- iii. Idara ya wanawake itaongozwa na Mchungaji wa Wanawake
- iv. Idara ya chuo cha biblia itaongozwa na Mkuu wa Chuo
- v. Idara ya shule ya msingi, sekondari, vyuo vya ufundi, chuo kikuu itaongozwa na Wakuu wa Shule na Vyuo.
- vi. Idara ya uinjilisti na umisheni itaongozwa na Mchungaji wa uinjilisti na umisheni
- vii. Idara ya uimbaji itaongozwa na Mchungaji wa uimbaji
- viii. Idara ya maombi itaongozwa na Mchungaji wa maombi na maombezi
- ix. Idara ya wanaume itaongozwa na Mchungaji wa wanaume
- x. Idara ya familia itaongozwa na Mchungaji wa familia.

B. Idara za World Revival Church zitafuata utaratibu ufuatao katika kujenga mwili wa Yesu Kristo.

- i. Kila idara inatoa ripoti ya kazi yake mara moja kwa mwaka kwenye kikao cha Baraza kuu kupitia Mchungaji Kiongozi wa kanisa la mahali.
- ii. Mchungaji Kiongozi wa kanisa la mahali ndiye Mlezi Mkuu wa idara zote kwenye Kanisa la mahali la World Revival Church hapa Tanzania.
- iii. Wachungaji wa idara watapokea ushauri wa kiidara kutoka kwa Mchungaji Kiongozi wa kanisa la mahali.
- iv. Kila Mchungaji wa idara ndiye atakuwa Msemaji Mkuu wa idara na atawajibika kiutendaji kwa Mchungaji Kiongozi.
- v. Mchungaji wa idara atatolewa kazini pale anapovunja Katiba na Neno la Mungu na Mchungaji Kiongozi kwa maslahi ya mapana ya kazi ya Mungu.
- vi. Wachungaji wa idara wataonyesha upendo, umoja, imani, kwenye idara zao ili kazi ya Yesu Kristo ijengwe.
- vii. Wachungaji wa idara hawatakuwa na mamlaka ya kutenga / kufukuza washiriki kwenye idara zao bali malalamiko yao yote yatapelekwa kwa Mchungaji Kiongozi wa kanisa la mahali ambaye ni Mlezi Mkuu wa idara zote.
- viii. Idara hazitakuwa na mamlaka ya kukusanya sadaka yoyote bali kazi hiyo itakuwa ya Baraza la Wazee ambao ni Wadhamini wa Kanisa la World Revival Church kwa kuweka utaratibu unaofaa kulingana na mahitaji ya Kanisa.
- ix. Mhubiri yeyote ndani ya idara yoyote ya World Revival Church lazima aidhinishwe na Mchungaji wa Idara kwanza na baadaye Mchungaji Kiongozi wa Kanisa la mahali.
- x. Mhubiri yeyote wa idara anaweza kuwa ni Mwinjilisti, Mwalimu, Mchungaji, Mtume, Nabii, Mwimbaji, Mwombaji na si vinginevyo na wawe wametoka kwenye makanisa ya Kipentekoste tu.
- xi. Kila idara itajitegemea kiutendaji na kiuongozi ambapo Mchungaji wa idara atachagua wajumbe wa kamati ya idara yake wasiozidi wane(4) wenye karama na huduma hiyo ili wamsaidie kuwasha moto wa Injili ya Yesu Kristo kwenye idara husika na ana mamlaka ya kikatiba kumwachisha mjumbe anapoenda kinyume na utaratibu wa idara lakini mpaka Mchungaji Kiongozi akubali ombi lake, katika wajumbe wane(4) wawili watachaguliwa kuwa Katibu na mtunza fedha za idara watakaoendesha idara pamoja na Mchungaji wa idara ambaye ni Mwenyekiti wa Idara ndani ya World Revival Church kwenye Kanisa la mahali.
- xii. Kila idara ya Kanisa la World Revival Church itasaidiana na idara nyingine kwa mapatano kati ya Mchungaji wa idara husika kwa ajili ya kujenga mwili wa Yesu Kristo.
- xiii. Idara yoyote itapanua maono yake bila kuingiliwa na mtu yeyote lakini wasivunje Katiba na Neno la Mungu kwa ajili ya kujenga mwili wa Yesu Kristo.
- xiv. Ofisi ya Mchungaji Kiongozi ndiyo itakuwa kiunganishi kati ya Idara na Baraza la Wazee kiutendaji na si baraza la wazee kuingilia Idara kiutendaji.

FUNGU LA TISA

Yawepo Mabaraza ya Maaskofu ya Mkoa na Wilaya ndani ya World Revival Church.

Kwa kufuata Kifungu cha 17(e) cha Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA(W.R.M.T) ya mwaka 2002, Kamati ya Utendaji ya Kitaifa itasimamia Maaskofu wa mkoa na wilaya kupitia Mwenyekiti Mtendaji Taifa na Askofu Mkuu, na Maaskofu wa mkoa na wilaya watafanya majukumu yafuatayo:-

- i. Kazi zote ambazo zimeelekezwa kwenye Kifungu cha 17(e) cha Katiba ya World Revival Ministries, Tanzania(W.R.M.T) ya mwaka 2002.
- ii. Maaskofu wa mkoa na wilaya watapeleleza kazi na Askofu Mkuu kwa kufuata Katiba(2002), Kanuni(2009) na Maelekezo na sheria za Utumishi (2002) za World Revival Ministries, Tanzania(W.R.M.T).
- iii. Maaskofu wa mkoa na wilaya watakuwa wasaidizi kwa Askofu Mkuu na Mwenyekiti Mtendaji Taifa katika kupanga, kusimamia, kutekeleza, kutathimini shughuli zote za kiutendaji ndani ya World Revival Ministries, Tanzania(W.R.M.T) na World Revival Church(W.R.C.) kwenye mikoa na wilaya.
- iv. Maaskofu wa mkoa na wilaya watakuwa ni wenyeviti wa vikao vyote kwenye mkoa au wilaya kwa makanisa yote ya WORLD REVIVAL CHURCH na washiriki wa kikao hicho watakuwa Wachungaji Viongozi na Makatibu wa makanisa ya mahali wa World Revival Church ili kuendeleza shughuli za Yesu Kristo ndani ya Wilaya au Mkoa mara moja kwa miaka mine(4).
- v. Maaskofu wa mkoa na wilaya watakuwa karibu sana na Wachungaji Viongozi wa World Revival Church kwenye makanisa yote ya mahali kwenye wilaya na mikoa yao kwa kufuata Katiba(2002), Kanuni(2009) na Maelekezo na Sheria ya Utumishi(2002) za World Revival Ministries, Tanzania(W.R.M.T).

FUNGU LA KUMI

Liwepo Baraza Kuu la World Revival Church.

a). Wajumbe wake wawe hawa wafuatao

- i. Wajumbe wote wa Kamati ya Utendaji Taifa
- ii. Maaskofu wa mkoa na wilaya
- iii. Wachungaji Viongozi, Makatibu wa makanisa, Mitume, Wainjilisti, Manabii na Walimu wa Neno la Mungu kutoka Makaniasa ya mahali ya World Revival Church(W.R.C.).

b). Angalau mara moja kwa miaka mitano(5), wajumbe wote wakutane mahali pamoja kujadili mambo ya Kanisa zima na vikao hivyo vitaendeshwa na Mwenyekiti Mtendaji na Askofu Mkuu wa World Revival Ministries, Tanzania(W.R.M.T) na World Revival Church(W.R.C.) ambaye ndiye Mtendaji mkuu wa shughuli zote za huduma hii.

c). Kazi ya Baraza Kuu

- i. Kufanya marekebisho ya Kanuni za World Revival Ministries, Tanzania kwa niaba ya Waumini wote baada ya kushirikisha makundi yote husika.
- ii. Kushauri Kamati ya Utendaji Taifa juu ya Utendaji wao
- iii. Kuchagua Kamati ya Utendaji Taifa kwa kufuata miongozo ya huduma.
- iv. Kujadili mambo yanayohusu Kanisa zima kwa ujumla kwa ajili ya maendeleo ya Kanisa na jamii.
- v. Kupeana mbinu bora mbalimbali za Kihuduma
- vi. Kushauriana na kuonyana kwa kufuata Neno la Mungu
- vii. Kujenga ushirikiano wa kanisa zima
- viii. Kusaidiana na kutia moyo Wachungaji Viongozi na Makatibu wao.

FUNGU LA KUMI NA MOJA

Kutengeneza Kanuni za World Revival Ministries, Tanzania za mwaka 2009.

Kanuni hizi zinaweza kutengenezwa kama neno au maneno yakipatikana ya kuongeza au kupunguza au kurekebisha mabadiliko hayo yanatayarishwa na Kamati ya Utendaji Taifa na kuyaomba kabla hawajapiga kura, ni sharti theluthi mbili za kura zote zipatikane ili matengenezo hayo yakubaliwe na hayo yote yatafanyika baada ya kuidhinishwa na makundi yafuatayo kwa asilimia 60 ya kila kikundi na kama kikundi chochote kitakata basi mabadiliko yoyote hayatafanyika kwa maslahi mapana ya Kanisa hili la World Revival Church na pia World Revival Ministries, Tanzania hapa Tanzania.

- i. Mabaraza ya wazee ya World Revival Church.
- ii. Wadhamini wa World Revival Ministries, Tanzania (W.R.M.T).
- iii. World Revival Ministries, Tanzania
- iv. Kamati ya Utendaji ya World Revival Church na World Revival Ministries, Tanzania
- v. Baraza Kuu la World Revival Church.
- vi. Mabaraza ya familia yote
- vii. Wanzilishi wa World Revival Ministries, Tanzania

FUNGU LA KUMI NA MBILI

Kuvunjwa kwa World Revival Church.

- i. World Revival Church(W.R.C.) halitavunjwa kwa uamuzi wa makusudi au uamuzi kwa kupiga kura wa waamini wa Kanisa. Kwa kuwa kanisa letu ni la Kiroho hatutarajii kuvunjika ila kanisa hili litaendelea kuhubiri Neno la Mungu hadi kurudi kwake Yesu Kristo

- ii. Muumini yeyote ambaye kwa sababu iwayo yote, anapoteza au kuiasi imani yake aondoke kwa utulivu na amani kutoka katika kusanyiko lolote la Kanisa la WORLD REVIVAL CHURCH na kuwaacha waumini waendeleo na kazi ya Bwana.
- iii. Kama Waanzilishi wa huduma hii watakubaliana kwa kura ya asilimia 60 na pia Wadhamini wa World Revival Ministries, Tanzania kama watakubaliana kwa kiwango hicho na baadaye kupelekwa kwenye Baraza Kuu la Kanisa na kupata zaidi ya asilimia 60 basi World Revival Church litavunjwa. Kama kusanyiko lolote la Kanisa la WORLD REVIVAL CHURCH linakuwa na migogoro au matatizo yanayopelekea kuvunjika kwa kusanyiko hilo, Kamati ya Utendaji chini ya Askofu Mkuu itasimamia kusanyiko hilo lisivunjike kwa kuchukua hatua zitakazofaa kulisaidia kusanyiko hilo.
- iv. Ingawa hatutarajii kanisa la WORLD REVIVAL CHURCH kuvunjika isipokuwa pakiwepo na sababu zozote za msingi zisizozuilika na zenye uthibitisho usio na mashaka kanisa linaweza kuvunjika ikitokea hali hii kanisa kulazimika kupiga kura.
 - a) Jina na mali zote za World Revival Church na World Revival Ministries, Tanzania zitachukuliwa na Kanisa/ Huduma lenye IMANI na MADHUMUNI sawasawa kwa kufuata sheria za Tanzania.
 - b) Hakuna fedha wala mali yoyote ya World Revival Church na World Revival Ministries, Tanzania itagawanywa kwa Waumini au Kiongozi yeyote wa Kanisa/Huduma kwa kufuata sheria za nchi.
 - c) Ni zaidi ya asilimia 70 ya wapiga kura wote wa kanisa ndio watakuwa na uwezo wa kuvunja Kanisa la World Revival Church kwenye kusanyiko lolote la mahali.
 - d) Mali zote ambazo ni sadaka, michango au misaada zitabaki chini ya uangalizi wa Bodi ya Udamini wa World Revival Ministries, Tanzania Inc.
 - e) Kama kutakuwa na madeni ya Kanisa hilo sehemu ya mali ya kanisa zitauzwa ili kulipia madeni hayo
 - f) Na kwa sababu kazi za WORLD REVIVAL CHURCH ni za kutangaza Injili ya Yesu Kristo duniani kote mali na fedha zitakazobakia baada ya migawanyo hapo juu(e) zitatolewa na kugawanywa kwa makanisa ya mahali mengine yenye malengo sawa na Kanisa la WORLD REVIVAL CHURCH ambayo yatazitimia mali na fedha hizo kiitangaza Injili ya Yesu Kristo.

FUNGU LA KUMI NA TATU.

Liwepo Baraza la Wadhamini la World Revival Church.

- i. Baraza la Wadhamini wa mali ya World Revival Church of Tanzania ambao ni wajumbe wa World Revival Ministries, Tanzania(W.R.M.T) kwa kufuata Sheria za Nchi liwe na wajumbe sio chini ya tisa(9) na wasiwe pungufu ya watatu(3) kwa kufuata Katiba ya World Revival Ministries, Tanzania (W.R.M.T) ya mwaka 2002 na usajili wake. Wadhamini hujulikana kwa jina la **“The Registered Trustees of the WORLD REVIVAL MINISTRIES, TANZANIA (W.R.M.T)”**. Wadhamini wawe watu

- waaminifu wa Kiroho huchaguliwa kutoka kwa Waanzilishi, Kamati ya Utendaji na Wajumbe wa Baraza Kuu waliowekewa mikono/ Ordained Senior Pastors.
- ii. Kamati ya Utendaji kupitia Mwenyekiti Mtendaji na Askofu Mkuu inapendekeza majina kumi na tano(15) halafu Wachungaji waliowekewa mikono(Ordained Senior Pastors) linachagua majina tisa (9) kwa njia ya kupiga kura au kuteua au kuidhinisha, watu tisa(9) wenye kura nyingi watakuwa wadhamini. Wasipopatikana watu tisa(9) kwasababu ya usawa wa kura Ordained Senior Pastors watachagua upya kati ya wale wenye kura sawa. Mwenyekiti wa Kamati ya Utendaji Taifa wa World Revival Ministries, Tanzania ni Mwenyekiti wa Bodi ya Wadhamini ya World Revival Ministries, Tanzania.
 - iii. Wadhamini watakuwa wajumbe kwa muda wa miaka sita (6), Mdamini anaweza kujiuzulu akitoa taarifa kwa maandishi kwa Mwenyekiti wa Kamati ya Utendaji Taifa kwa kupitia kwa Baraza la Wadhamini.
 - iv. Kama mjumbe yeyote wa Kamati ya Udamini akiishi kinyume cha madhumuni na Imani ya World Revival Church ni juu ya Kamati ya Utendaji kupima mambo yake na kumwomba ajiuzulu au kumwondoa kazini.
 - v. Kama Mdamini akifa au kujiuzulu au kuondolewa kazini atachaguliwa mwingine badala yake kwenye kikao cha Baraza Kuu kifuatacho kwa pendekezo la KAMATI YA UTENDAJI TAIFA.
 - vi. Kila baraza la wadhamini linakuwa na Mwenyekiti na Katibu huchaguliwa kwa kufuata Katiba ya World Revival Ministries, Tanzania ya mwaka 2002 Kifungu cha Ishirini na mbili (22) hii ni pamoja na wajumbe wote wa Baraza la Wadhamini.
 - vii. Kazi ya Baraza la Wadhamini ni kutunza na kutawala viwanja vyote, nyumba zote, fedha zote na mali zote za World Revival Ministries, Tanzania na huduma zake kwa kufuata Katiba(2002), Kanuni(2009) na Maelekezo na Sheria za Utumishi(2002) za World Revival Ministries, Tanzania kwa niaba ya huduma na Kanisa.
 - viii. Baraza la Wadhamini hukaa kikao kwa mwaka mmoja, maazimio yote huamuliwa kwa njia ya wingi wa kura, na idadi ya wajumbe kwenye vikao isiwe chini ya tano(5) kama Wadhamini wote ni tisa (9).
 - ix. Katibu huandika muhtasari za kila kikao na nakala zake hupelekwa kwa wajumbe wa Baraza la Wadhamini na Kamati ya Utendaji na hatimaye Baraza Kuu.
 - x. Katika mambo yote ya kisheria Bodi ya Wadhamini ya World Revival Ministries, Tanzania (W.R.M.T) itashirikiana kwa ukaribu na Maaskofu wa mkoa na wilaya na pia Wachungaji Viongozi wa makanisa ya mahali ya World Revival Church(W.R.C.) kwa kufuata Katiba(2002), Kanuni(2009) na Maelekezo na Sheria za Utumishi (2002) za World Revival Ministries of Tanzania(W.R.M.T).
 - xi. Wadhamini wasiwe na fungu la rasimali ya Kanisa/Huduma wala madai yoyote ya mali ya Kanisa/ Huduma.
 - xii. Mhuri maalumu (Official Seal) wa Wadhamini ni **“The Registered Trustees of the World Revival Ministries, Tanzania (W.R.M.T)”**.

- xiii. Mambo yote ya makabidhiano ya mali, nyaraka zozote, hati zozote ndani ya Baraza la Wadhamini wa World Revival Ministries, Tanzania (W.R.M.T) zitafanyika kwa maandishi na nakala za makabidhiano zitapelekwa kwenye Kamati ya Utendaji ya World Revival Ministries, Tanzania na World Revival Church.

FUNGU LA KUMI NA NNE

Liwepo Baraza la Familia ndani ya World Revival Church.

- i. World Revival Church of Tanzania litaanzia huduma yake kwenye familia au kaya moja moja katika kuhudumia watu KIROHO, KIMWILI NA KIAKILI ambapo baba na mama au kaka au binti ndani ya kaya au familia watakuwa ni wajumbe wa kudumu au mwamini yeyote ndani ya familia kwa kuleta watu wengi kwa Yesu Kristo kwenye maeneo mwamini anakoishi na ni Mjumbe ndani ya World Revival Church katika kujenga mwili wa Yesu Kristo.
- ii. Mchungaji wa familia atawasiliana na Mchungaji Kiongozi wa World Revival Church katika kujenga mwili wa Yesu Kristo.
- iii. Mchungaji Kiongozi kwa kushirikiana na mwamini kwenye familia au kaya atatoa msaada wowote wa Kiroho, Kimwili na Kiakili kulingana na uhitaji wa familia hiyo na pale anapoitwa na Mchungaji wa familia.
- iv. Familia itakuwa na Ibada nyumbani na itamuomba Mchungaji Kiongozi wa Kanisa la mahali, Wazee wa Kanisa, Mashemasi, Wachungaji wa Idara mbalimbali, na viongozi wengine wa kimkoa na kiwilaya na pia Kitaifa na pia familia itasaidia Mchungaji Kiongozi pale Roho Mtakatifu anapowagusa kufanya hivyo kwa ajili ya Yesu Kristo na kazi yake.
- v. Mchungaji wa familia atatumia Neno la Mungu kuongoza familia yake na pia wageni
- vi. Mchungaji wa familia atasaidiana na Mchungaji Kiongozi wa kanisa la mahali la World Revival Church katika kujenga mazingira mazuri ya elimu ya watoto wa familia kwa ajili ya manufaa ya familia, kanisa na taifa.
- vii. Mchungaji wa familia atawasiliana na Mchungaji Kiongozi wa World Revival Church juu ya ratiba ya kanisa zima katika kusanyiko la mahali ambapo familia mbalimbali zitakusanyika pamoja kumwabudu Mungu kwa Upendo.
- viii. Familia zaidi ya moja zinaweza kuanda Ibada kwa kushirikiana kwenye eneo moja au mtaa mmoja kwa kushirikiana kwa makubaliano ila taarifa ipelekwe kwa Mchungaji Kiongozi wa World Revival Church kwa kanisa la mahali na atatuma mtumishi atakaye mwakilisha.
- ix. Baba/ Mama/Kaka/Dada aliyekoka ni Msemaji wa familia kwenye World Revival Church of Tanzania kwa ajili ya kueneza Injili ya Yesu Kristo kwenye familia hiyo.
- x. Mchungaji wa familia atakuwa ni mhimili kwenye eneo lake na anaweza kukaribisha kanisa zima kupitia Mchungaji Kiongozi kwa ajili ya mkutano wa Injili katika eneo lake kama kueneza injili ya Yesu Kristo ya nyumba kwa nyumba.

- xi. Mchungaji Kiongozi wa World Revival Church katika kusanyiko la mahali hapa Tanzania atafanya kazi yake kwa kushirikiana na wachungaji wa familia kwenye maeneo yaliyoandaliwa na Kanisa ili mwili wa Yesu Kristo ujengwe.
- xii. Familia tano (5) na zaidi zilizopo pamoja katika eneo moja zitachagua mchungaji wao wa familia hizo na Mchungaji wa familia hizo atashirikiana kwa ukaribu na Mchungaji Kiongozi wa World Revival Church, Mchungaji wa familia hizo atapeleka taarifa zote kwa Mchungaji Kiongozi, sharti la mchungaji huyo wa familia awe na kipawa na karama za kichungaji ili kanisa la Yesu Kristo lisigawanyike bali Upendo, Umoja na Imani viendelezwe kwenye familia na atafanya kazi zote za KISHEMASI katika familia hizo.
- xiii. Familia ya World Revival Church zitapokea taarifa za kiutendaji wa Kanisa kutoka kwa Mchungaji Kiongozi kama Msemaji Mkuu wa Kanisa la mahali na si vinginevyo., taarifa ambazo hazitolewa na Mchungaji Kiongozi ni batili na si za World Revival Church (W.R.C.).
- xiv. Ni kazi ya Mchungaji wa familia kutunza heshima ya Kanisa la Mungu kwa kujenga na si kuubomoa ili Mwili wa Yesu Kristo ujengwe vizuri na pia Wachungaji wa familia watateuliwa kuwa Mashemasi wa World Revival Church.

FUNGU LA KUMI NA TANO

Sherehe ndani ya World Revival Church.

- i. Sherehe zote zinazoendeshwa na Makanisa ya Kipentekoste ulimwenguni kama KRISMASI, MWAKA MPYA, PASAKA na NDOA ya Mke na Mme zinatambuliwa na World Revival Church(W.R.C.) na World Revival Ministries, Tanzania (W.R.M.T).
- ii. Mafunuo yoyote ambayo hayaendani na Neno la Mungu hayakubaliki ndani ya World Revival Ministries, Tanzania (W.R.M.T) na World Revival Church(W.R.C.)

FUNGU LA KUMI NA SITA

A. Kamati ya Nidhamu na Maadili ya World Reviva Church(W.R.C.)

- i. Itakuwepo kamati ya nidhamu na maadili ya WORLD REVIVAL CHURCH kwa ajili ya kusikiliza migogoro itakayojitokeza ndani ya Kanisa la mahali.
- ii. Kamati hii itakuwa na mamlaka dhidi ya waamini wote wa WRC na idara/ taasisi zake.
- iii. Kamati hii itakuwa chini ya baraza kuu na kwamba itawajibika kwa baraza kuu.
- iv. Lalamiko ni lazima liwe kwa maandishi na ni lazima lipitishwe na kiongozi yeyote wa kanisa ambalo mlalamikaji au mlalamikiwa anaabudu.

B. Wajumbe wa Kamati ya Nidhamu na Maadili ya WRC

- i. Maaskofu wa Mikoa
- ii. Askofu Mkuu Msaidizi Taifa-Mwenyekiti wa kikao
- iii. Mhasibu Taifa

C. Kazi ya Kamati ya Nidhamu na Maadili ya WRC

- i. Hiki ni chombo maalumu cha kushughulikia na nidhamu na maadili ya watumishi wote wa WRC pamoja idara na taasisi zake zote
- ii. Kufanya uchunguzi juu uhalisia wa lalamiko /tuhuma ili kuupata ukweli
- iii. Kutoa pendekezo kwa kamati ya utendaji wa kanisa
- iv. Lalamiko lolote linalohusu mienendo ya wachungaji na watumishi itapaswa iwekwe kwenye maandishi yapelekwe kwa Katibu Mkuu ambaye naye atapeleka malalamiko hayo kwenye Kamati ya nidhamu na maadili ya WRC.

FUNGU LA KUMI NA SABA

Baraza la Usuluhishi wa Ndoa(BUN)

Liwepo baraza la usuluhishi wa ndoa za Waamini wa World Revival Church.

A. Wajumbe wa Baraza la Usuluhishi.

Wajumbe wake huteuliwa na Wazee wa Kanisa wa Kanisa la Mahali na kuidhinishwa na Askofu Mkuu wa World Revival Church.

B. Sifa za Wajumbe wa Baraza la Usuluhishi wa Ndoa.

- i. Awe Muumini wa World Revival Church.
- ii. Awe Mkristo mwenye ndoa halali ya kanisani.
- iii. Awe na ushuhuda mzuri.

C. Kazi za Baraza la Usuluhishi wa Ndoa.

- i. Kufungisha ndoa kulingana na kanuni za Kikristo/ Kiroho na kulingana na sheria ya nchi.
- ii. Kushughulikia masuala yote ya migogoro ya ndoa ikiwa mchungaji wa kanisa la mahali ameshindwa kulipatia ufumbuzi.
- iii. Migogoro iliyoshindikana itakabidhiwa kwa maandishi kutoka kwa mchungaji aliyekuwa anashughulikia (ngazi ya kanisa la mahali)kupeleka katika Baraza la Usuluhishi la Ndoa.
- iv. Pia kuwepo na utaratibu mzuri wa kupeana taarifa kutoka baraza hili la usuluhishi kwenda kanisa la mahali hasa pale ambapo migogoro hiyo imefanikiwa kutatuliwa ama la na sababu za mafanikio yake, na
- v. Lakini pia, hata kama migogoro hiyo imeshindikana kupatiwa ufumbuzi, basi kuwepo na mapendekezo (kwa mujibu wa Biblia) ya nini kingefaa kufuatwa na mchungaji wa Kanisa la Mahali pale ambapo wenye mgogoro huabudu.

FUNGU LA KUMI NA NANE

Hati ya Kisheria ya World Revival Ministries, Tanzania na World Revival Church hapa duniani.

World Revival Church imeundwa kutokana na Katiba ya World Revival Ministries, Tanzania Kifungu cha 18(b)iv, 7(1), 10(x), 11(2) na Kanuni hii itafunga kila Muumini na

Kiongozi yeyote ndani ya World Revival Church(WRC) na Kanuni hii imeundwa kwa kufuata Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA ya mwaka 2002 na kuwa:-

- i. World Revival Ministries, Tanzania Inc ni huduma ya Kitume na Uinjilisti ambayo inahusisha Watumishi wote wenye miito tu sawasawa na Waefeso 4:1-18 ambao ni Wachungaji, Mitume, Wainjilisti, Manabii, Walimu wa Neno, Waimbaji na Viongozi wengine wa Mkanisa ya Kiroho kutoka Mkanisa ya Kipentekoste hapa duniani na huduma itajilenga kwa kuleta watu wengi kwa Yesu Kristo ambaye ni BWANA na MWOKOZI wetu na itafungua Mkanisa ya KIROHO yatakayoitwa WORLD REVIVAL CHURCH sawasawa na Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA kifungu cha 18(b)iv, 7(1), 10(x) na 11(2).
- ii. Kila Mtumishi au Muumini yeyote atalinda WORLD REVIVAL CHURCH na WORLD REVIVAL MINISTRIES, TANZANIA.
- iii. Watumishi wenye miito ndani ya World Revival Ministries, Tanzania Inc ndo wenye mamlaka ya kuongoza Mkanisa ya mahali ya WORLD REVIVAL CHURCH sawasawa na Waefeso 4:1-18 tu.
- iv. Katiba ya World Revival Ministries, Tanzania ya mwaka 2002 na Kanuni hii ya World Revival Ministries, Tanzania Inc ya mwaka 2009 zitaendelea kuongoza Waamini na Viongozi wote kwa shughuli zote za kila siku.

FUNGU LA KUMI NA TISA

A. Mabaraza ya Washiriki au Waamini wa World Revival Church.

- i. Yawepo mabaraza ya Waamini wa Mkanisa ya mahali ya World Revival Church.
- ii. Zipo kanuni za vikao

B. Wajumbe wa Baraza la Waamini wa World Revival Church.

Wajumbe wake ni hawa wafuatao:-

- i. Mchungaji wa kanisa la mahali la World Revival Church.
- ii. Wazee wa Kanisa wa Kanisa la mahali la World Revival Church.
- iii. Mashemasi wote wa kanisa la mahali
- iv. Wachungaji wasaidizi wote wa kanisa la mahali
- v. Wainjilisti wote wa kanisa la mahali
- vi. Mitume wote wa kanisa la mahali
- vii. Walimu wote wa kanisa la mahali
- viii. Manabii wote wa kanisa la mahali
- ix. Waimbaji wote wa kanisa la mahali
- x. Wakristo wote ambao ni hai ndani ya Kanisa la mahali(Wasiotengwa na Ushirika)

C. Utaratibu wa Baraza la waamini au Washiriki wa World Revival Church.

- i. Hiki ni chombo chenye mamlaka ya mwisho kabisa katika kanisa la mahali la World Revival Church.
- ii. Baraza la waamini au washiriki litaongozwa na Mchungaji Kiongozi wa Kanisa la mahali la World Revival Church.
- iii. Mahudhurio yanayohalalisha kikao cha kawaida kwa maamuzi ya kawaida yawe zaidi ya nusu ya wajumbe wa baraza la waamini au washiriki.
- iv. Mahudhurio yanayohalalisha kikao maalum kwa ajili ya maamuzi maalumu yawe zaidi ya theluthi mbili ya wajumbe halali wa baraza la waamini au washiriki.
- v. Maamuzi magumu , nyeti, na yale yanayotaka uadilifu na umakini mkubwa ni lazima yafanywe katika kikao maalumu na kamwe siyo katika kikao cha kawaida.
- vi. Tafsiri ya kikao maalumu inanzia katika idadi ya wajumbe na kisha katika majukumu ya kikao. Wajumbe wanaohudhuria kikao isiwe chini ya theluthi mbili ya wajumbe wanaopaswa kuhudhuria kikao hicho. Na mfano wa maamuzi magumu ni kama yale yanayogusa utambulisho wa kanisa, kuhamisha makao makuu ya ofisi, yanayogusa imani na madhumuni ya kanisa, yanayogusa kutengua vifungu vya kanuni na katiba ya World Revival Ministries, Tanzania, yanayogusa matumizi ya rasilimali kubwa za kanisa, yanayogusa mikataba, chaguzi ndani ya kanisa na kadhalika.
- vii. Tafsiri ya kikao cha kawaida nayo inanzia katika idadi ya wajumbe na majukumu ya kikao. Wajumbe wanaohudhuria kikao hicho isiwe chini ya nusu ya wajumbe wanaopaswa kuhudhuria kikao. Mfano wa maamuzi ya kikao cha kawaida ni yale ambayo hata kikao kikiwa na watu wachache sana kinaweza kutolea maamuzi bila kuashiria hulka na harufu ya ubinafsi, hujuma, au dhamira / ila mbaya.
- viii. Chini ya nusu hakuna kikao halali kinachoweza kukaliwa.
- ix. Theluthi mbili ya wajumbe inabadilisha hadhi ya kikao na kukifanya kuwa maalumu na hapo mambo yale makubwa makubwa yanaweza kujadiliwa na kupitishwa.
- x. Baraza la waamini au washiriki wa kanisa la mahali la World Revival Church hukaa kwa muda watakojipangia wenyewe pale ambao kuna jambo linalohusu kanisa zima ili kuwa na utekelezaji wa kazi za kanisa.

D. Kazi za Baraza la Waamini au Washiriki wa World Revival Church.

Kazi za Baraza la Waamini au Washiriki wa World Revival Church:-

- i. Katika kikao cha waamini mambo ya kanisa yanayowahusu waamini au wakristo wote yanajadiliwa(mikutano ya injili, ujenzi wa kanisa na mengine yenye kuhitaji kanisa zima kushiriki ipasavyo).
- ii. Kuwachagua wazee wa kanisa kwa kupiga kura majina yatakayopendekezwa na Mchungaji Kiongozi wa kanisa la mahali la World Revival Church.
- iii. Kuwachagua mashemasi ambao majina yao yatayopendekezwa na Mchungaji kiongozi wa kanisa la mahali wa World Revival Church.(1 Timotheo 3;8-13, Matendo ya Mitume 6:1-6).

- iv. Ni juu wa Waamini au washiriki wote wa kanisa la mahali la World Revival Church wakiongozwa na uongozi wa kanisa kutunza na kulinda majengo na mali nyingine ya kanisa la mahali kwa niaba ya World Revival Church na World Revival Ministries, Tanzania.
- v. Kukata shauri mambo yote yanayoletwa na Baraza la Wazee wa Kanisa la mahali.
- vi. Kumthibitisha mhasibu wa kanisa ambaye atakuwa amechaguliwa na Baraza la Wazee.
- vii. Kupokea, kujadili na kutoa ushauri kwa taarifa mbalimbali za utendaji kanisani.
- viii. Kutoa maoni kwa wazee wa Kanisa ili yakifaa yaweze kufanyiwa kazi.
- ix. Baraza la Wazee wa Kanisa la Mahali litawajibika kiutendaji kwenye Baraza la Waamini au Washiriki kwa kila tendo katika uendeshaji wa Kanisa la Mahali.
- x. Muumini au Kiongozi wa WORLD REVIVAL CHURCH(W.R.C) atakuwa mstari wa mbele kukataa na kukemea Jina na Usajili wa World Revival Ministries, Tanzania na World Revival Church kutumika kama mwavuli kwa huduma nyingine maana kitendo hicho ni Kuvunja sheria ya Nchi ya Tanzania.
- xi. Muumini au Kiongozi wa World Revival Church akitoa ardhi yake au kiwanja chake au sadaka yake itahesabika ni sadaka kwa Mungu na haitarudishwa na Waamini/Viongozi na Kanisa kwa ujumla.

FUNGU LA ISHIRINI

A. Mwanasheria wa World Revival Church na World Revival Ministries, Tanzania .

- i. Kutakuwa na Mwanasheria wa WRC na WRMT mwenye sifa ya kuwa wakili ambaye anateuliwa na Askofu Mkuu na kuthibitishwa na Kamati ya Utendaji ya Kanisa.
- ii. Kutakuwa na wasaidizi wa Mwanasheria wa WRC na WRMT wasiozidi wawili(2) ambao wanapaswa kuwa ni mawakili wanaotambuliwa na chama cha wanasheria cha Tanganyika.
- iii. Kitengo hiki cha sheria kitakuwa chini ya usimamizi wa moja kwa moja wa Ofisi ya Askofu Mkuu wa WRC na WRMT.

B. Kazi za kitengo cha sheria

- i. Kulinda haki za WRC na WRMT katika mashauri ambayo WRC na WRMT zinahusika.
- ii. Kuliwakilisha kanisa kwenye mambo ya kisheria.
- iii. Kushiriki katika majadiliano yoyote ya kisheria ambayo WRC na WRMT zinaenda kuwa washirika.
- iv. Kushauri Uongozi wa WRC na WRMT kwa mambo yote yanayohusu sheria.
- v. Kuanda nyaraka za kisheria pale inapobidi.

FUNGU LA ISHIRINI NA MOJA

Sadaka na Mgawanyo wake ndani ya World Revival Church(W.R.C) na World Revival Ministries, Tanzania (W.R.M.T).

- (i) Kwa kuwa Sadaka ni sehemu ya Ibada sawasawa na Neno la Mungu, kila Muumini na Kiongozi yeyote atambue kuwa Sadaka ni **IMANI** na ina matokeo makubwa **KIROHO** na **KIMWILI** na pia ina matokeo makubwa kwa anayetoa Sadaka aangalie anachokitoa kuwa kina mpendeza Mungu aliyemuumba kwa kumtolea Ibada inayompendeza Mungu sawasawa na Waebrania 12:28-29. Kwa kutambua Neno la Mungu **WORLD REVIVAL CHURCH** na **WORLD REVIVAL MINISTRIES, TANZANIA** katika kutekeleza majukumu yake ya **IMANI** kila siku itagawanya Sadaka hiyo kwa matumizi ya Kanisa la Mahali na pia Ofisi Kuu kwa kufuata Mwongozo wa Kanisa kama ifuatavyo:-
 - a) **Asilimia kumi(10) au 10% itaendesha Ofisi Kuu.**
 - b) **Asilimia tisini (90) au 90% itaendesha Kanisa la Mahali husika.**
- (ii) Migawanyiko hii itawezesha shughuli za Ofisi kuu kama kusafirisha Watumishi wa Mungu ndani na nje ya Nchi katika kutekeleza majukumu yake ya Kanisa, kusaidia suala lolote la Ofisi kuu katika kutekeleza majukumu ya Kanisa, na kuanda mikutano ya pamoja ya Ofisi kuu katika kutekeleza shughuli za Kanisa. Migawanyiko hii pia itawezesha Kanisa la Mahali kubaki na kiasi kikubwa kuendesha shughuli mbalimbali za Kanisa na kumtunza Mchungaji ambaye ni Mchungaji Kiongozi wa Kanisa la Mahali husika.
- (iii) Kwa kuwa Sadaka ni **IMANI** sawasawa na **NENO LA MUNGU** kila Muumini au Kiongozi ndani ya World Revival Church na World Revival Ministries, Tanzania Inc atasimamia kulingana na migawanyiko hiyo kwa ajili ya kujenga Ufalme wa Mungu katika Yesu Kristo.
- (iv) Kwa kusimamia Imani hii ya kujenga Ufalme wa Mungu sawasawa na Neno la Mungu. Kanisa hili litaendelelea kumtambua **Mchungaji Kiongozi** wa Kanisa la Mahali husika kwa kuwa **Mwaminifu** na **Mnyenyekevu** mbele za Mungu na Wanadamu katika kusimamia Imani hii na kuwa ni sehemu ya kujenga Ufalme wa Mungu na ambaye ni **Mtekelezaji Mkuu** wa shughuli zote za Kanisa la Mahali ndani ya World Revival Church na World Revival Ministries, Tanzania kwa kufuata Katiba(2002) na Kanuni(2009) za World Revival Ministries, Tanzania Inc(W.R.M. T).

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MWONGOZO WA KANISA/HUDUMA UNAJUMUISHA NENO LA MUNGU(THE BIBLE), TENZI ZA ROHONI, KATIBA(2002), MAELEZO YA IMANI (2009), KANUNI(2009) NA MAELEKEZO YA KIBALI CHA MTUMISHI(2002).

WORLD REVIVAL MINISTRIES, TANZANIA

(W.R.M.T)

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MAELEKEZO YA MTUMISHI-(2002)

©WRMT/MAELEKEZO YA MTUMISHI-2002

FUNGU LA KWANZA

Utangulizi

- i. World Revival Ministries, Tanzania yenye usajili **SA.17453** inatambua usimamizi wa Watumishi wake kwa kufuata Sheria za nchi, hata hivyo kifungu cha 11(2) cha Katiba ya World Revival Ministries, Tanzania ya mwaka 2002 inatoa mamlaka kwa Askofu Mkuu na Mwenyekiti Mtendaji Taifa kuteua wasaidizi wake kwenye Ofisi yake katika kusimamia **KANISA LA MAHALI** ambao watawajibika wote kiutendaji kila siku kwa kila tendo la Kanisa kwenye Ofisi ya Askofu Mkuu katika kusimamia Waamini na Viongozi wote hapa nchini Tanzania.
- ii. Maelekezo ya Mtumishi ya mwaka **2002** imeundwa kwa kufuata kifungu cha **18(b)iv** cha Katiba ya World Revival Ministries, Tanzania ya mwaka 2002 katika kuongoza Waamini wote na Viongozi wote ndani ya World Revival Ministries, Tanzania na World Revival Church hapa Nchini Tanzania.
- iii. Askofu Mkuu na Mwenyekiti Mtendaji Taifa atateua Mchungaji, Mtume, Mwinjilisti, Mwalimu wa Neno, Nabii na Mtumishi yeyote kutumika ndani ya **WORLD REVIVAL MINISTRIES, TANZANIA** kwa kufuata Kifungu cha 11(2) cha Katiba ya **WORLD REVIVAL MINISTRIES, TANZANIA** ya mwaka 2002.
- iv. Baada ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa kuteua Mtumishi husika basi Mtumishi huyo husika huyo atakuwa na mamlaka yaleyale kuteua timu ya Uongozi atakaofanya nayo kazi ambao ni Wachungaji Wasaidizi, Wazee wa Kanisa, Mashemasi na viongozi wengine katika kuongoza Waamini au Mikusanyiko ya Waamini au Kanisa la Mahali hata hivyo Sharti Kuu na la msingi wote ni kuidhinishwa na **BARAZA LA WAAMINI** au **WASHIRIKI** wa World Revival Church kwa kufuata Kanuni za World Revival Ministries, Tanzania ya mwaka 2009 Kifungu cha **Kumi na Tisa (19)**.
- v. World Revival Ministries, Tanzania itafungua au kuanzisha Makanisa ya Mahali yatakayoitwa **THE WORLD REVIVAL CHURCH** kwa ajili ya kukusanya Waamini kwa ajili ya **kusifu Mungu, Kuabudu Mungu, Kuomba Mungu, kufanya mahusiano na Mungu** kwa kufuata Kifungu cha 7(1), 10(x) na 11(2) cha Katiba ya World Revival Ministries, Tanzania ya mwaka 2002 na Makanisa ya Mahali yote yataongozwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa na atateua Wachungaji Viongozi katika Ofisi yake kwa ajili ya kusimamia kila Kanisa la Mahali husika na **kila Mchungaji Kiongozi atawajibika Kiofisi kwa Askofu Mkuu na Mwenyekiti Mtendaji Taifa. Kwa kila tendo katika Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji.**
- vi. World Revival Ministries, Tanzania katika kufungua au kuanzisha kusanyiko lolote la Waamini , Mchungaji atahakikisha anafuata Maelekezo ya Imani ya mwaka 2009 ya World Revival Ministries, Tanzania namba 9 tu ili kulinda Waamini wote ndani ya Huduma/Kanisa.
- vii. World Revival Ministries, Tanzania inaelekeza kila Mchungaji mwenye kuongoza Waamini ndani ya World Revival Church of Tanzania kutoa **FUNGU LA KUMI (10%)**

kwa Askofu Mkuu na Mwenyekiti Mtendaji Taifa wake kwa kufuata Kanuni (2009) ya World Revival Ministries, Tanzania kwa kufuata Kifungu cha **ishirini na moja (21)** katika kuendesha Ofisi Kuu na mahitaji yote ya Ofisi na hiyo itaonyesha hofu ya Mungu na Uaminifu ndani ya Mchungaji husika.

FUNGU LA PILI

Sifa ya Kuunda Kanisa la Mahali.

World Revival Ministries, Tanzania na World Revival Church of Tanzania kwa pamoja tunaamini yafuatayo katika kuunda sifa za KANISA LA MAHALI hapa Tanzania

- a) Awepo Mchungaji Kiongozi mwenye mwito aliyethibitishwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa kwa kufuata Kifungu cha 11(2) cha Katiba ya World Revival Ministries, Tanzania ya mwaka 2002.
- b) Kanisa la Mahali lazima liwe na Waamini si chini ya **250** na kuendelea na lenye kusimamia Makusanyiko mengine ya Waamini yatakayoitwa **KANISA LA PARISHI**.
- c) Ardhi ya Kanisa la Mahali liwe limenunuliwa kwa kutumia Jina na Usajili wa World Revival Ministries, Tanzania na World Revival Church.
- d) Mchungaji Kiongozi wa WORLD REVIVAL CHURCH atateua Wachungaji Wasaidizi, Wazee wa Kanisa, Mashemasi na Viongozi wengine baada ya kuteuliwa na Askofu Mkuu na Mwenyekiti Mtendaji wa World Revival Ministries, Tanzania kwa kufuata Kifungu cha 11(2) cha Katiba yake.
- e) Wachungaji Wasaidizi, Wazee wa Kanisa, Mashemasi na Mhasibu wa Kanisa baada ya kuteuliwa na Mchungaji Kiongozi ndani ya World Revival Church kabla ya kutumika ndani ya Kanisa la Mahali lazima **waidhinishwe** kwanza na **BARAZA LA WAAMINI** au WASHIRIKI kwa kufuata Kanuni ya World Revival Ministries, Tanzania ya mwaka 2009 **Kifungu cha Kumi na Tisa (19)**.
- f) Kanisa la Mahali lililokidhi vigezo kuanzia (a) hadi (e) litawajibika kiutendaji kila siku kwenye Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa sawasawa na Kifungu cha 11(2) cha Katiba ya World Revival Ministries, Tanzania ya mwaka 2002.
- g) Makanisa yanaweza kuwa chini ya Kanisa la Mahali lenye vigezo au sifa mpaka hapo makanisa hayo yatakapopata sifa au vigezo vya kuwa KANISA LA MAHALI ndani ya World Revival Ministries, Tanzania na World Revival Church na makanisa hayo yatakuwa matawi ya Kanisa la Mahali lenye sifa au Makanisa hayo yataitwa **PARISH**.
- h) Hata hivyo **World Revival Church of Tanzania** ni KANISA LA MAHALI kutoka nchi nyingine hapa duniani yenye Makao Makuu Sekei, Jiji la Arusha- Tanzania.
- i) World Revival Ministries, Tanzania inaelekeza kila Mchungaji Kiongozi, kila Muumini na kila Kiongozi kufuata Katiba (**2002**), Maelezo ya Imani(**2009**), Kanuni(**2009**) na Maelekezo ya Mtumishi(**2002**) ya World Revival Ministries, Tanzania.

FUNGU LA TATU

1.0.Huduma Kuu Tatu (3)

World Revival Ministries, Tanzania katika kutimiza AGIZO KUU LA YESU KRISTO hapa duniani sawasawa na (Matayo 28:18-20 na Marko 16:15-20) inaendelea na itaendelea kujikita katika huduma mbalimbali hapa duniani.

1.1. WORLD REVIVAL CHURCH

World Revival Ministries, Tanzania katika kuhubiri Injili ya Yesu Kristo watu wengi wanamwamini YESU KRISTO kuwa Bwana na Mwokozi na kufanyika Mwili wa Yesu Kristo au Kanisa la Yesu Kristo au Nyumba ya Mungu sawasawa na Yohana 1:12-14, Matendo ya Mitume 2: 1-45 na Matayo 28:18-20, Matendo ya Mitume 1:8, Warumi 12:4-5. 1 Wakorintho 4:1-16, 12:13, 27-28, 14:12 na Waefeso 2:19-22 Waamini hao ambao wamemwamini Yesu Kristo kuwa Bwana na Mwokozi ndani ya World Revival Ministries, Tanzania wataitwa **THE WORLD REVIVAL CHURCH** na itatekezwa sawasawa na Kifungu cha 7(1), 10(x) na 11(2) na 18(b)iv cha Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA ya mwaka wa Bwana Yesu Kristo (2002).



- a) World Revival Church na Uongozi wake kuanzia ngazi ya Kanisa la Mahali mpaka Taifa watafuata Katiba(2002), Maelezo ya Imani(2009), Kanuni(2009) na Maelekezo ya Mtumishi(2002) katika kuongoza Waamini hao ndani ya World Revival Church.
- b) Kamati ya Utendaji na Bodi ya Wadhamini wa World Revival Ministries, Tanzania ni Viongozi wa World Revival Church kitaifa na wataongoza Waamini wote ndani ya Jamhuri ya Muungano wa Tanzania.
- c) Askofu Mkuu na Mwenyekiti Mtendaji Taifa au Mwangalizi wa World Revival Church ataendelea kuongoza kitaifa WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH katika kuendesha shughuli zote za kila siku na ndiye mwenye mamlaka ya kiutendaji na kihuduma na kuruhusu Mchungaji Kiongozi yeyote kutumika ndani ya timu yetu ya WORLD REVIVAL MINISTRIES, TANZANIA katika

kuchunga Waamini kwa kufuata Katiba ya World Revival Ministries, **Tanzania kifungu cha 11(2) tu.**

- d) Mchungaji mpya atajaza fomu ya Utumishi na kupewa barua ya kumtambulisha kwenye Ofisi za Serikali ili asiweze kusumbuliwa katika kuleta watu wengi kwa YESU KRISTO na barua hiyo itatolewa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa au Mwangalizi Mkuu wa nchi na kwa kigezo hicho ni marufuku mtumishi yeyote kutumia Jina na Nembo ya WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH bila kibali cha Askofu Mkuu na Mwenyekiti Mtendaji Taifa kwa kufuata Kifungu cha 11(2) cha Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA na Usajili wake.
- e) World Revival Ministries, Tanzania kwenye ngazi ya kanisa la mahali litaongozwa na Mchungaji Kiongozi atakayethibitishwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa na pia ataweza kuondolewa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa baada ya kujadiliwa Mchungaji Kiongozi huyo kwenye Kamati ya Utendaji na Baraza Kuu la Kanisa, **Mchungaji Kiongozi ni Mtumishi wa Mungu** ndani ya **Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa** ndani ya Ofisi kuu katika kusimamia Kanisa na atawajibika kwa kila tendo kwa Askofu Mkuu na Mwenyekiti Mtendaji Taifa kwa shughuli za kila siku.
- f) World Revival Church kwenye ngazi ya Mkoa na Wilaya itaongozwa na Askofu wa Mkoa au Wilaya ambao watateuliwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa ili kusimamia Makanisa ya Mahali ndani ya Mkoa na Wilaya na viongozi wote hao watawajibika kwa Askofu Mkuu na Mwenyekiti Mtendaji Taifa kiutendaji kwa shughuli za kila siku ndani ya Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa, Viongozi hao pia ndani ya mkoa na wilaya wataondolewa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa bila kushirikisha Kamati ya Utendaji taifa na Baraza Kuu la Kanisa baada ya kuona Utendaji wao usioridhisha ndani ya mkoa na wilaya.
- g) World Revival Church kwenye ngazi ya taifa litaongozwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa ambaye atachaguliwa/ kuteuliwa/ kuthibitishwa na **Bodi ya Wakurugenzi na Wadhamini**, **Wachungaji Viongozi** waliowekewa mikono(Ordained Pastors) na **Waanzilishi** wa World Revival Ministries, Tanzania na World Revival Church na pia ataondolewa kazini na Bodi ya Wadhamini na Wakurugenzi wa WORLD REVIVAL MINISTRIES, TANZANIA.

FUNGU LA NNE

1.2. Maelezo ya Msingi ya Mchungaji Kiongozi

World Revival Ministries, Tanzania inatoa maelekezo ya msingi kwa kila Mchungaji Kiongozi au yeyote mwenye nia njema ya kuanzisha au kupanda Kanisa au kuchunga Waamini ndani ya WORLD REVIVAL MINISTRIES, TANZANIA hapa Tanzania na

ambaye anataka kukusanya waamini sehemu moja atalazimika kufuata kwa uaminifu, upole, weledi, unyenyekevu mbele za Mungu na Wanadamu katika kusimamia yafuatayo:-

1.Kwa kufuata Katiba (2002), Maelezo ya Imani(2009), Kanuni(2009) na Maelekezo ya Mtumishi(2002) za WORLD REVIVAL MINISTRIES, TANZANIA inatambua kuwa WORLD REVIVAL CHURCH ni Kanisa la Kiroho, Kanisa la Kipentekoste sawasawa (Yohana 1:12-14, Matayo 28:18-20, Marko 16:15-20 na Matendo ya Mitume 2:1-45) ambalo limethibitishwa kuwepo kwa Waamini kupitia Agizo Kuu la Yesu Kristo Askofu Mkuu na Mwenyekiti Mtendaji Taifa baada ya kujiridhisha na kuruhusu Mchungaji Kiongozi kutumika sawasawa na Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA kifungu cha 11(2). Mchungaji Kiongozi wa Kanisa atapokea nyaraka zifuatazo kutoka kwa Askofu Mkuu na Mwenyekiti Mtendaji Taifa

- a) Barua ya kumtambulisha Mchungaji Kiongozi kwenye serikali
- b) Cheti kivuli cha WORLD REVIVAL MINISTRIES, TANZANIA
- c) Katiba ya World Revival Ministries, Tanzania(2002)
- d) Maelezo ya Imani ya World Revival Ministries, Tanzania(2009)
- e) Kanuni za World Revival Ministries, Tanzania(2009)
- f) Maelekezo ya Mtumishi ya World Revival Ministries, Tanzania(2002)
- g) Neno la Mungu(THE BIBLE)
- h) Tenzi za Rohoni(Nyimbo za Tenzi)

2.World Revival Ministries, Tanzania inatambua huduma ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa kama Mtendaji Mkuu ndani ya Kanisa la Mahali na mwenye mamlaka ya kuteua Mchungaji Kiongozi wa Kanisa husika na pia ametoa mamlaka kwa Mchungaji Kiongozi kuteua wasaidizi wake kwenye Kanisa. Askofu Mkuu na Mwenyekiti Mtendaji Taifa atasimamia makanisa ya mahali yote pamoja na Wachungaji Viongozi katika kusimamia Waamini ndani ya WORLD REVIVAL MINISTRIES, TANZANIA kwa kufuata Katiba ya World Revival Ministries, Tanzania kifungu cha 11(2) ya mwaka 2002.

3.Mchungaji Kiongozi au Kiongozi yeyote wa WORLD REVIVAL CHURCH ndani ya WORLD REVIVAL MINISTRIES, TANZANIA atalazimika kuwa na IMANI YA KIPENTEKOSTE sawasawa na Maelezo ya Imani ya mwaka 2009 ya WORLD REVIVAL MINISTRIES, TANZANIA na Imani ya World Revival Church sawasawa na Kanuni ya WORLD REVIVAL MINISTRIES, TANZANIA ya mwaka 2009 na kufuata Neno la Mungu (Yohana 1:12-14, Matendo ya Mitume 2:1-45, Matayo 28:18-20 na Waefeso 4:1-18).

4.Mchungaji Kiongozi au Mtumishi yeyote wa WORLD REVIVAL CHURCH ndani ya WORLD REVIVAL MINISTRIES, TANZANIA atalazimika kutumia NENO LA MUNGU (THE BIBLE) na MAOMBI NA MAOMBEZI katika huduma zake zote ili kusaidia Waamini na Wasio Waamini.

5. **WORLD REVIVAL MINISTRIES, TANZANIA** na **WORLD REVIVAL CHURCH** zitaendeshwa kwa nguvu ya **ROHO MTAKATIFU** kupitia **MTUMISHI WA MUNGU WA KIUME** na **MTUMISHI WA MUNGU WA KIKE** kwenye Mekanisa ya Mahali Nchini Tanzania.

6. Mchungaji Kiongozi ndani ya **WORLD REVIVAL MINISTRIES, TANZANIA** atakuwa na mamlaka ya kuteua Wachungaji wasaidizi, Wazee wa Kanisa, Wachungaji wa Idara za Kanisa, Mashemasi wa Kanisa ambao wote watawajibika kiutendaji kwa Mchungaji Kiongozi kwa kufuata Kanuni za World Revival Ministries, Tanzania ya mwaka 2009 na baada ya kuwateua Mchungaji Kiongozi ataitisha kikao cha Baraza la Waamini au Washiriki wa Kanisa ili majina hayo yaidhinishwe rasmi sawasawa na kifungu cha kumi na tisa(19) cha Kanuni za **WORLD REVIVAL MINISTRIES, TANZANIA** ya mwaka 2009.

7. Waamini wote ndani ya World Revival Ministries, Tanzania na World Revival Church wataongozwa na Neno la Mungu (The Bible), Katiba (2002), Maelezo ya Imani(2009), Kanuni(2009) Maelekezo ya Mtumishi(2002) pamoja na Tenzi za Rohoni.

8. **WORLD REVIVAL MINISTRIES, TANZANIA** NA **WORLD REVIVAL CHURCH** zitaendelea kushirikiana na watumishi wengine kutoka Mekanisa ya Kipentekoste Kiimani hapa Tanzania na nchi nyingine duniani katika kuleta watu wengi kwa **YESU KRISTO** sawasawa na Matayo 28:18-20 na Marko 16:15-20.

9. Mchungaji Kiongozi aliyewekewa mikono ataweza kuchaguliwa kuwa Askofu wa Mkoa au Wilaya na kuwa na haki ya kupata leseni ya kufungisha ndoa.

10. Wachungaji Viongozi wote wa Kanisa walioidhinishwa na kupata barua ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa sawasawa na Kifungu cha 11(2) cha Katiba ya **WORLD REVIVAL MINISTRIES, TANZANIA** wataendesha huduma zao bila kuingiliwa **KIFEDHA** na **UONGOZI** isipokuwa mambo yafuatayo yataingilia **UHURU** wao wa kihuduma ili kukidhi matakwa ya kisheria na Katiba ya World Revival Ministries, Tanzania ya mwaka 2002.

(i) **Kutoa taarifa ya mapato na matumizi ya Kanisa analosimamia kila mwaka wa fedha kwenye Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa wa WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH.**

(ii) **Kutoa taarifa ya Kanisa/Huduma mara kwa mara kupitia vikao au njia nyingine wezeshi kwa ASKOFU MKUU na MWENYEKITI MTENDAJI TAIFA.**

(iii) **Kila Mchungaji Kiongozi wa World Revival Ministries, Tanzania na World Revival Church analazimika kutoa FUNGU LA KUMI kwa ASKOFU MKUU na MWENYEKITI MTENDAJI TAIFA ambaye ni Msimamizi Mkuu ndani ya Kanisa ambaye anasimamia Waamini wote na Wachungaji Viongozi wote ndani ya WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH. Hata hivyo Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa**

itapokea Fungu la Kumi kutoka kila Kanisa kwa sadaka zote zinazotolewa na Waamini kwa ajili ya kuendesha Ofisi Kuu kwa ajili ya mahitaji yafuatayo:-

- a) Kusafirisha Mtumishi aliyetumwa na Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa kwa shughuli za Kitaifa.
- b) Tukio lolote la serikali linalohitaji fedha za Kanisa.
- c) Safari za Askofu Mkuu na Mwenyekiti Mtendaji Taifa na Wasaidizi wake kutembelea Mkanisa ya Mahali.
- d) Sadaka ya Fungu la Kumi(10%) itatumika kuandalia vikao vya kitaifa vinavyoandaliwa na Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa.
- e) Kusaidia mambo yote ya Kiofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa pamoja na mambo mengine.

11.Mchungaji Kiongozi anayetoa Fungu la Kumi kutoka sadaka ya Kanisa na mapato yake mwenyewe kwa Uaminifu, Uadilifu, Unyenyekevu ataheshimika ndani ya WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH na pia kwenye Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa au **OFISI KUU** na ni **AIBU kubwa Mchungaji Kiongozi** ambaye ni Kiongozi ndani ya **OFISI YA ASKOFU MKUU na MWENYEKITI MTENDAJI TAIFA** ambaye ameaminiwa sana na Kanisa anayevunja **NENO LA MUNGU** kwa makusudi **anajiondolea** Heshima ya Utumishi ndani ya WORLD REVIVAL MINISTRIES, TANZANIA hata **kutoaminika** kabisa kwa mambo makubwa kwa kuiba zaka kwa kudanganya **ROHO MTAKATIFU** kwa **kutotenda** sawasawa na **NENO LA MUNGU** katika kuwaongoza Waamini au Kanisa na pia **Suala hili la Utoaji kwa uaminifu, upole, unyenyekevu na uadilifu** linahusu Waamini wote ndani ya Kanisa la Mahali kwa ajili ya Utukufu wa Mungu.

12.Askofu Mkuu na Mwenyekiti Mtendaji Taifa atawekea mikono Mchungaji Kiongozi au Askofu wa mkoa au wilaya ndani ya WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH kati ya mwaka 1 hadi 10 tangu alipoidhinishwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa na kama **MTUMISHI** huyo hana sifa ya kuwekewa mikono basi zoezi hilo halitafanyika. Kwa Mchungaji Kiongozi au Askofu wa Mkoa au Wilaya atakidhi vigezo basi hatua tatu zitafuatwa kama ifuatavyo:-

- a) **Kanisa la Mahali chini ya Mchungaji Kiongozi na Baraza la wazee wataunda Kamati ya Sherehe kwa tarehe itakayotajwa na Ofisi ya ASKOFU MKUU na MWENYEKITI MTENDAJI TAIFA.**
- b) **Ofisi ya Askofu Mkuu na Mwenyekiti Mtendaji Taifa itaanda ORDINATION CERTIFICATE, KATIBA, MAELEZO YA IMANI, KANUNI, MAELEKEZO YA MTUMISHI, BIBLIA NA TENZI ZA ROHONI** kwa ajili ya kumpatia Mchungaji Kiongozi anayetarajiwa kuwekewa mikono.
- c) **ORDINATION CERTIFIACATE** ikipokelewa mbele ya Kanisa (Waamini) kwa kuliongoza Kanisa mpaka Yesu Kristo atakaporudi kulichukua hapa duniani bali asivunje **Neno la Mungu, Katiba (2002), Maelezo ya Imani (2009), Kanuni(2009) na Maelekezo ya Mtumishi (2002).**

13. World Revival Church ndani ya World Revival Ministries, Tanzania katika kusimamia Waamini waliompokea YESU KRISTO kuwa Bwana na Mwokozi wao sawasawa na Yohana 1:12-14, Matendo ya Mitume 2:1-45 wataendelea kutumia **NEMBO** ya Kanisa (Waamini) ndani ya WORLD REVIVAL MINISTRIES, TANZANIA na kuendelea kusifu Mungu, kuabudu Mungu, kufanya Maombi na Maombezi, kufanya mahusiano na Mungu wao kupitia kusoma NENO LA MUNGU na kazi yao kubwa ikiwa ni kuendelea kuleta watu wengi kwa YESU KRISTO sawasawa na Matayo 28:18-20 na Marko 16:15-20 hapa duniani.

1.2. WORLD REVIVAL COLLEGE OF THEOLOGY.

- (i) Huduma hii ndani ya WORLD REVIVAL MINISTRIES, TANZANIA itaendelea kutekelezwa kwa kufuata kifungu cha 10(ii) cha Katiba ya World Revival Ministries, Tanzania ya mwaka 2002 kwa ajili ya kuhimiza Wachungaji Viongozi, Mitume, Walimu wa Neno, Wainjilisti, Manabii na Wakristo wote wenye nia ya kusoma theolojia kutoka Mkanisa ya Kipentekoste kwenye vyuo ambavyo vinatambuliwa na Mkanisa ya Kipentekoste hapa duniani.
- (ii) Huduma hii itaendelea kuhimiza watumishi wa Mungu kupata ujuzi wa KIROHO kwahiyu WORLD REVIVAL MINISTRIES, TANZANIA kupitia WORLD REVIVAL COLLEGE OF THEOLOGY itawezesha kushirikiana na vyuo vya theolojia katika kusaidia Watumishi wote wenye miito na vipawa ndani ya Mkanisa ya Kipentekoste hapa Tanzania.

1.3. WORLD REVIVAL HUMANITARIAN FUND

- (i) Huduma hii ndani ya WORLD REVIVAL MINISTRIES, TANZANIA inakusudia kusaidia makundi yasiyojiweza ndani ya jamii zetu sawasawa na Yakobo 1:25-27, Isaya 58:5-9, na Isaya 1:15-20 na pia kupitia vifungu vya 7(ii)8, 10(iv), 10(xii) vya Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA ya mwaka 2002.
- (ii) Kila Mchungaji Kiongozi ndani ya WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH asimamie MFUKO huu kwa kuweka utaratibu maalum na sadaka maalum ya kusaidia wasiojiweza ndani ya jamii inayotuzunguka kwa kusimamia NENO LA MUNGU TAKATIFU
- (iii) MFUKO huo utasimamiwa na Mashemasi wa Kanisa la Mahali na Mchungaji Kiongozi na Mashemasi wa Kanisa la Mahali wanaunda Kamati ya Utendaji wa Mfuko huo na Mchungaji Kiongozi ndiye MWENYEKITI wa Mfuko huo ndani ya WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH katika kuhudumia watoto Yatima na Makundi mengine yasiyojiweza kabisa na pia angalizo kwa Kamati ya Mfuko hakikisha sheria za nchi ya Tanzania zinafuatwa katika kulinda watoto na makundi mengine.
- (iv) NOTE: Huduma Kuu Tatu(3) ni sehemu ya nyingi zinazohitajika kufanyika kwa kufuata Malengo ya Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA.

FUNGU LA TANO

Kanisa la Parishu

World Revival Ministries, Tanzania itaendelea kukusanya Waamini wasiozidi **250** sehemu moja kwa ajili ya Kusifu Mungu, Kuabudu Mungu, Kuomba Mungu, Kusoma Neno, Maombi na Maombezi na kutafuta Mahusiano na Mungu kila Wakati na pia kuendelea kuleta Watu wengi kwa Yesu Kristo. World Revival Ministries, Tanzania litaanzisha mikusanyiko ya Waamini itayoitwa **Kanisa la Parishu** ambayo yatafuata taratibu zifuatazo:-

- (i) Kanisa la Mahali litajengwa na Parishu mbalimbali zenye Idadi ya Waamini kuanzia **0** hadi **250** ndani ya WORLD REVIVAL MINISTRIES, TANZANIA,
- (ii) Kanisa la Mahali lazima liwe na Mkusanyiko wa Waamini usiopungua **250** na kuendelea, Mchungaji Kiongozi aliyethibitishwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa sawasawa na Kifungu cha 11(2) cha World Revival Ministries, Tanzania ya mwaka 2002 ataongoza Waamini hao **250** na kuendelea.
- (iii) Mchungaji Kiongozi wa Kanisa la Mahali huyo kwa mamlaka aliyonayo atateua Wachungaji Wasaidizi, Wazee wa Kanisa, Mashemasi, na viongozi wengine ndani ya Kanisa la Mahali na kabla ya Watumishi hao kufanya kazi ya Kanisa la Mahali majina yao yataidhinishwa na **BARAZA LA WAAMINI** au WASHIRIKI sawasawa na Kifungu cha Kumi na Tisa (**19**) cha Kanuni ya WORLD REVIVAL MINISTRIES, TANZANIA ya mwaka 2009.
- (iv) **Mchungaji wa Kanisa la Parishu** atateuliwa na Askofu Mkuu na Mwenyekiti Mtendaji Taifa sawasawa na Kifungu cha 11(2) cha Katiba ya WORLD REVIVAL MINISTRIES, TANZANIA ya mwaka 2002, Hata hivyo Wazee wa Kanisa na Mashemasi wataidhinishwa na Mchungaji Kiongozi wa Kanisa la Mahali na Baraza la Wazee wa Kanisa la Mahali.
- (v) Wazee wa Kanisa wa Parishu na Mashemasi wa Kanisa la Parishu baada ya kuteuliwa na Mchungaji Kiongozi na Wazee wa Kanisa wa Kanisa la Mahali kabla ya kufanya kazi hiyo wataidhinishwa na Baraza la Waamini au Wahiriki wa Kanisa la Mahali tu na **si** Kanisa la Parishu.
- (vi) Mchungaji wa Parishu pamoja na viongozi wengine wa Parishu kwa panoja watawajibika kiutendaji kwa shughuli za kila siku kwa Mchungaji Kiongozi wa Kanisa la Mahali.
- (vii) Kanisa la Parishu litafuata maelekezo yote yanayofuatwa na Kanisa la Mahali kwa kuwa **Parishu iko chini ya Kanisa la Mahali** kwa kufuata Katiba(2002), Maelezo ya Imani(2009), Kanuni(2009) na Maelekezo ya Mtumishi(2002).

FUNGU LA SITA

Kibali cha Mtumishi Mbele ya Serikali.

- (i) World Revival Ministries, Tanzania ni Huduma ya Kiroho katika kufikia watu mbalimbali hapa duniani sawasawa na Matayo 28:18-20 na Marko 16: 15-20 ambalo ni Agizo Kuu la Yesu Kristo aliloliacha kwetu kabla ya kutuacha kwenda Mbinguni.
- (ii) World Revival Ministries, Tanzania inatambua uwepo wa serikali na mamlaka zake kupitia Katiba ya Nchi na Sheria zake kwa ajili ya kusimamia watu wake na hao watu pia tunawafikia na Injili ya YESU KRISTO hapa duniani .
- (iii) World Revival Ministries, Tanzania kwa kuwa na lengo la kufikia watu na Injili ya YESU KRISTO itaendelea kufuata Katiba na Sheria za Nchi pia ili kulinda UMISHENI wake hapa duniani.
- (iv) Yesu Kristo alizikuta serikali za dunia na alifanya **MAPENZI YA MUNGU** pekee yake na alimaliza kazi yake ya kumkomboa mwanadamu na dhambi zake na alimkomboa mwanadamu mbali na nguvu za Shetani na Malaika zake, **kila Mchungaji Kiongozi aongoze Kanisa la Yesu kwa kufanya Mapenzi ya Mungu pekee yake.**
- (v) World Revival Ministries, Tanzania kwa kuwa inashirikiana na serikali ambazo zinalinda watu wake kwa kufuata Katiba na Sheria za nchi husika Basi World Revival Ministries, Tanzania inalazimika kukusanya taarifa za Mtumishi ambaye atahudumia watu ambao wanamilikiwa na kulindwa na serikali za nchi na pia Mtumishi wa Mungu atapewa utambulisho wa barua mbele ya serikali ili asisumbuliwe na mtu yeyote na sehemu yoyote kwa kuwa World Revival Ministries, Tanzania imefuata sheria za nchi kwa kuwa na kibali cha nchi ya Tanzania kwa ajili ya kueneza Injili ya YESU KRISTO.
- (vi) MTUMISHI WA MUNGU ndani ya WORLD REVIVAL MINISTRIES, TANZANIA lazima aidhinishwe na Askofu Mkuu na Mwenyekiti Mtendaji Taifa kwa kupewa kibali cha MTUMISHI mbele ya serikali baada ya kupata taarifa zake binafsi na Huduma zake za Kiroho ambazo Mungu amempatia kufanya hapa duniani.
- (vii) WORLD REVIVAL MINISTRIES, TANZANIA inaelekezo kila Mtumishi ambaye anatumia leseni yetu afuate Katiba(2002), Maelezo ya Imani(2009), Kanuni (2009) na Maelekezo ya Mtumishi (2002) ili kuendelea kutii Katiba na Sheria za Nchi ya Tanzania na World Revival Ministries, Tanzania kutoingia mgogoro na Serikali kwa Mtumishi kushindwa kufuata Mwongozo wa WORLD REVIVAL MINISTRIES, TANZANIA ulioidhinishwa na Serikali ya Jamhuri ya Muungano wa Tanzania

©WRMT/MAELEKEZO YA MTUMISHI-2002

TAARIFA ZA MTUMISHI

Jina la Mtumishi.....

Namba ya Simu.....

Baruapepe.....

Anuani.....

Jinsia.....

Tarehe ya Kuzaliwa.....

Mkoa na Wilaya ulikozaliwa.....

Kata na Kijiji au Mtaa.....

Kitongoji.....

Unaishi kwa sasa Mkoa na Wilaya.....

Kata ya.....Kijiji/Mtaa.....

Kitongoji.....

Namba ya Nida.....

Chagua huduma yako kati ya hizi hapa kwa kufuta isiyohitajika **MCHUNGAJI, MTUME, MWINJILISTI, MWALIMU WA NENO, NABII na MWIMBAJI**

.....
.....

Kabla ya kujiunga na **WORLD REVIVAL MINISTRIES, TANZANIA** umetumika na huduma zipi, zitaje

.....
.....

Je uko tayari kufuata Katiba (2002), Maelezo ya Imani(2009), Kanuni(2009) na Maelekezo ya Mtumishi (2002) ya **WORLD REVIVAL MINISTRIES, TANZANIA**.

Ndiyo /Hapana.....

Kama ni Hapana toa sababu.....

KIAPO CHA HUDUMA MTUMISHI.

Mimi **nimesoma, nimeelewa, nakubali na niko tayari** kufuata Katiba(2002), Maelezo ya Imani(2009), Kanuni(2009) na Maelekezo ya Mtumishi(2002) ya **WORLD REVIVAL MINISTRIES, TANZANIA** na pia nimekubali IMANI na MADHUMUNI ya WORLD REVIVAL CHURCH na kwa kuwa nimekubali nitasimamia, nitalinda na kuendeleza kazi ya YESU KRISTO kwa weledi, uaminifu na uadilifu

Mungu naomba unisaidie.

Jina la Mtumishi.....

Sahihi ya Mtumishi.....

Dole Gumba la Mtumishi.....

KWA MATUMIZI YA OFISI TU

Mimi **Apostle Dr. Bukuri A Masago** namthibitisha Mchungaji / Mtume.....kuwa sehemu ya Timu ya **Watumishi wa Mungu** ndani ya WORLD REVIVAL MINISTRIES, TANZANIA na WORLD REVIVAL CHURCH na kuwa atasimamia Katiba (2002), Maelezo ya Imani (2009), Kanuni(2009) na Maelekezo ya Mtumishi(2002) ya WORLD REVIVAL MINISTRIES, TANZANIA na pia atasimamia IMANI na MADHUMUNI ya World Revival Church.

.....

Apostle Dr.Bukuri A Masago

Askofu Mkuu na Mwenyekiti Mtendaji Taifa

SHAHIDI WA KISHERIA.

Jina la Wakili.....

Sahihi ya Wakili.....

Mhuri wa Wakili

WORLD REVIVAL MINISTRIES, TANZANIA (W.R.M.T)

“The Outreach Ministry for Gospel of Jesus Christ on the Earth”



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Tarehe.....

REF.No.WRMT/SA/17453/VOL1/.....

MKUU WA WILAYA

WILAYAYA.....

S.L.P.....

.....,TANZANIA

Ndugu,

YAH: UTAMBULISHO WA MTUME NA MCHUNGAJI.....

1.Rejea kichwa tajwa hapo juu,

2.World Revival Ministries,Tanzania ni taasisi ya Kidini yenye Usajili No. **SA.17453** kwa ajili ya kueneza Injili ya YESU KRISTO hapa duniani sawasawa na Matayo 28:18-20 na Marko 16:15-20.

3.Mtajwa hapo juu na **picha yake** iliyoambatanisha ni miongoni mwa Wachungaji na Mitume ndani yaWORLD REVIVAL MINISTRIES, TANZANIA na ataongoza **Waamini** (THE WORLD REVIVAL CHURCH) katika Mtaa/ Kijiji.....Kata yaWilaya ya.....Mkoa wa.....

4.Kwahiyo Ofisi ya **WORLD REVIVAL MINISTRIES, TANZANIA** inamtambulisha kwenye **Uongozi wa Serikali** na mmpatie ushirikiano ili afanye majukumu yake kulingana na Katiba ya World Revival Ministries, Tanzania ya mwaka 2002.

5.Wenu katika kazi ya kujenga Ufalme wa Mungu katika **YESU KRISTO** na kujenga Taifa la Tanzania.

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Apostle Dr. Bukuri A Masago

Askofu Mkuu na Mwenyekiti Mtendaji Taifa

World Revival Ministries, Tanzania